A Quick Look in The Holy Book

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بِسْ إِللَّهُ الرَّالِحِيمِ

كُنتُمْ خَيْرَ أُمَّةٍ أُخْرِجَتْ لِلنَّاسِ تَأْمُرُونَ بِالْمَعْرُوفِ وَتُنْهُونَ عَنِ الْمُنكِرِ وَتُؤْمِنُونَ بِاللَّهِ وَلَوْ عَامَرَ أَهْلُ الْكِتَبِ لَكَانَ خَيْرًا بِاللَّهِ وَلَوْ عَامَرَ أَهْلُ الْكِتَبِ لَكَانَ خَيْرًا لَهُمْ مِّنْهُمُ الْمُؤْمِنُونَ وَأَكْتَرُهُمُ الْفَسِقُونَ هَا لَهُمْ مِّنْهُمُ الْمُؤْمِنُونَ وَأَكْتَرُهُمُ الْفَسِقُونَ هَا

In The Name of Allah, The Beneficent, The Merciful

Ye are the best of peoples, evolved for mankind, enjoining what is right, forbidding what is wrong, and believing in Allah. If only the People of the Book had faith, it were best for them: among them are some who have faith, but most of them are perverted transgressors. [2:110]

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I would like to dedicate this book to our living savior Imam Al-Mahdi (P) may Allah hasten his appearance. I Also would like to dedicate the reward of this book to late Ayatollah Sayyid Mir Mohammed Al-Qazweeni for his Arabic book (Natherat fil-Enjeele Wat-Tawrat) may Allah bless his soul. Finally may the dear Allah reward all those who helped in one way or another in making this book come to existence.

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PREFACE

Surely, a human being cannot be a perfect being unless he is under the direct supervision of the Mighty, Perfect God. On the other hand, the Almighty Creator of this world should be perfect in every way, making no mistakes at all.

If a human being, with his/her imperfections, writes a book, that book will be written on his/her level and time will show his/her mistakes. History will reveal them.

In the ancient ages, people believed that the earth was flat! The sun revolved around the earth! At the time, they were known facts. Where are these facts today?

Theories come and go and humans live and die. So is the way of the world. But the One, the Everlasting, is always here with us and so is His Book. The Almighty Lord's Book must be perfect, with no mistakes. Should any mistake be detected, then we must deduct that the Book could not have been written by Him or under His supervision by His Prophets.

The Books which dominate the world today as Gospel, the Books of God, are the Bible and the Qur'an. We should research these two Books. We should not rely on the words, "Just believe". After all, we have a device to think with, we have a tool to undo the mistakes with, and to enable us to distinguish between right and wrong. If we did not have such power, then it really would not matter what book we followed or what belief or religion we adopted. We might as well be as animals, just eat and sleep...

As God's book is perfect, I am a faulty, small creature in His kingdom with many mistakes, wishing by His grace to lift me up.

Imam Jowad Al-Ansari PhD candidate

INTRODUCTION AND AWAKENING

A book cannot be Holy unless there is evidence to prove that it is from the era of the prophet in which the book has been written. Imagining or thinking that it is from that era is not enough to prove God's Word. Proof can neither be hatred nor emotional anger. If a book contains blatant atheism, contradiction or thoughts reflected by the mind or if it is illogical either in relating certain events or regarding specific laws for the people of the same religion, these factors are firm evidences in proving that either:

- (1) this book is not from God; or
- (2) the book is from God, but it has been changed from its original form.

If we know that the book has been changed, this will affect its degree of importance and it can no longer be used as a reference because there is a possibility that any section of the book may not be true.

If there were two books and there was the possibility that one of them were not true without knowing which one, then both of them would be unreliable. Why? Because there is a probability that each of the two books is wrong. These errors can be detected by the healthy human mind and brain.

So, we say to the Christians: do not expect Muslims to prove to you that the Bible (the Old and New Testaments) that you have, has not been changed and is the true Word

of God. It is definitely not a Revelation sent from the Lord.

Muslims deny that these Books are an Inspiration from Almighty God.

If one who denies the facts is in doubt about their authenticity, then proof must be brought forward in justification of the fact by the one who claims to be telling the truth. This statement has been made and agreed upon by the wisdom of humankind.

Muslims are not called upon to bring evidence that their Holy Book is true because the Truth and legitimacy of the Holy Quran has yet to be questioned. However, Christians must prove to the Muslims that their Holy Book is true.

Picking up the Quran for propagation purposes would not be right for the following two reasons:

- 1. Christians do not believe that the Quran is the true Word of God in the first place, so they are unable to raise objection about it. If you believe in the authenticity of the Quran, then you must use it as a reference and hurry to become a Muslim.
- 2. There is no single Ayah (Verse) in the Quran, which states that the original Torah and Ingeel (Old and New Testaments), the Inspiration as revealed to Prophets Moses and Jesus (P)¹, are the versions that the Jews and Christians are using today.

¹ For maintaining readability, (P) is an acronym for "Peace by upon him/her/them". When it is used after the holy name of

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Remember that an opponent cannot play the role of the judge. In addition, we should use the opponent's own words to disprove him. Yet until today, Christians have had no proof whatsoever to convince us that the Bible in its present form is a Revelation.

There is, however, a lot of evidence to prove the contrary; that the present Bible is neither Inspiration nor Revelation from Almighty God. It would appear more convenient for them to accept the modern words of man, which are not God-inspired.

Here we have produced some evidence as a summary to prove that the so-called Old Testament is not the original Old Testament as was revealed to Moses (P) and was not written for him in his own era. Look at what has been recorded in the Book of Deuteronomy Chapter 34, Verse 5:

"ANT MOSES THE SERVANT OF THE LORT TIET THERE IN MOAS, AS THE LORT HAT SAIT. HE BURIET HIM IN MOAS, IN THE VALLEY OPPOSITE BETH PEOR, BUT TO THIS TAY NO-ONE PNOWS WHERE HIS GRAVE IS."

This frank statement clearly shows the time-span between Moses' era and the writing of the Old Testament.

Also in Kings II 22:8:

"HILI'IJAH THE HIGH PRIEST SAI'T TO SHAPHAN THE SECRETARY," I HAVE FOUN'T THE BOOM OF THE LAW IN THE TEMPLE OF THE LORD: HE GAVE IT TO SHAPHAN. WHO REA'T IT."

It is clear from this text that the Book of the Law, the Old Testament, was lost before Yoshia's time.

Prophet Muhammad, it means 'Peace be upon him and his family.'

Now let us read what is written in Kings II 24:13 and compare it to Kings II 25:9:

"AS THE LORT HAT DECLARET, NEGUCHATMEZZAR REMOVET ALL THE TREASURES FROM THE TEMPLE OF THE LORT AND FROM THE ROYAL PALACE, AND TOOK AWAY ALL THE GOLD ARTICLES THAT SOLOMON, KING OF ISRAEL, HAD MADE FOR THE TEMPLE OF THE LORD."

HE SET FIRE TO THE TEMPLE OF THE LORD, THE ROYAL PALACE AND ALL THE HOUSES OF JERUSALEM."

Please note the obvious contradiction. You can see that the Muslim belief that the Old Testament is nothing but propaganda and that the Original Bible has been altered, is true. I will clarify this point by adding for the sake of the reader other evidence that leads us to the certainty that it has been changed.

1) For obvious mistakes in the Bible, proving that it cannot be Revelation, look for an example in Genesis 46:15, when he named Daniel's sons and daughters, there were 34, and then it is written:

"ALL SONS AND DAUGHTERS OF HIM WERE THIRTY -THREE IN ALL."

2) For a clear contradiction, which should be impossible in God's Book and inspiration, see Exodus 33:23, where it is written:

"THEN I WILL REMOVE MY HAN'T AN'T YOU WILL SEE MY BACY; BUT MY FACE MUST NOT BE Seen."

Also in Verse 20, it is clearly written:

"BUT, HE SAI), IF YOU CANNOT SEE MY FACE, FOR NO-ONE MAY SEE ME AND LIVE."

Now read Verse 11:

"THE LOR) WOULD SPEAP TO MOSES FACE TO FACE, AS A MAN SPEAP'S WITH HIS FRIEND."

3) Another contradiction appears in the Book of Chronicles I 7:6:

"THREE SONS OF BENJAMIN: BELA, BEY'ER AN'T JETIAEL"

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In 8:1 of the same Book:

"BENJAMIN WAS THE FATHER OF BELA HIS FIRSTBORN, ASHBEL THE SECONT AHARAH THE THIRT. NOHAH THE FOURTH AND RAPHA THE FIFTH."

Now check Genesis 46:21:

"THE SONS OF BENJAMIN, BELA, BEFER, ASHBEL, GERA, NAAMAN, EHI, ROSH MUPPIM, HUPPIM AND ARD."

In this instance, Benjamin has 10 sons.

Other contradictions arise in several places in the Old Testament, such as Genesis 5:1:

"When Got Created man, he made him in the lipeness of Got."

Then in Isaiah 40:18:

"TO WHOM, THEN, WILL YOU COMPARE GO??"

Isaiah 46:5:

"TO WHOM WILL YOU COMPARE ME OR COUNT ME EQUAL?"

Each one of these subjects and many more are worthy evidence for people who have some understanding and a living conscience. They can surely determine that the original Books have been destroyed and today's versions cannot be held as reliable.

What I have shown you is a drop in the ocean, the tip of the iceberg.

However, this amount should be sufficient for the wise, non-fanatic human being to determine that this Old Testament (Torah) is not God's words and that it could not have been sent by Him.

By the same token, the Christian's New Testament (Ingeel) is also not the original New Testament as sent to Jesus (P). It is impossible that it be the Revelation from the Mighty God for the following reasons:

1. First in St Luke 1:1, we read:

"MANY HAVE UNDERTAYEN TO DRAW UP AN ACCOUNT OF THINGS THAT HAVE FULFILLED AMONG US..."

An "account"? Tales cannot be taken as evidence or proof of Revelation.

2. A difference of opinion appears between St Matthew and St Luke as regards Jesus' ancestry. If we look in St Matthew 1:6, we find Jesus (P) is related to Solomon, son of David (P) and the number of his forefathers from Joseph to Abraham (P) 40 generations.

Then in St Luke 3:31, Luke relates him to Nathan, son of David, and made the number of forefathers 55 generations.

3. According to St John 21:24:

"THIS IS THE DISCIPLE WHO TESTIFIES TO THESE THINGS AND WHO WROTE THEM DOWN. WE FNOW THAT HIS TESTIMONY IS TRUE. JESUS DID MANY OTHER THINGS AS WELL IF EVERY ONE OF THEM WERE WRITTEN DOWN, I SUPPOSE THAT EVEN THE WHOLE WORLD WOULD NOT HAVE ROOM FOR THE 2007'S THAT WOULD BE WRITTEN."

It is clear from this text that John did not assort the Book, but claims to have done so. You see that his claim is not correct and that it is not acceptable to the logical human brain, let alone if he were a Prophet with Revelation.

Let us suppose that Jesus (P), every second of his life, performed a miracle and each one was noted down, the pages would not fill a house, let alone the whole world, as suggested by John.

These two verses place substantial doubt on the Book of St Luke. As far as reliability goes, it is comparable to the Book of St Mark.

Let us now look at Corinthians I 7:25:

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"NOW ABOUT VIRGINS; I HAVE NO COMMAN'T FROM THE LORT, BUT I GIVE A JUTGEMENT AS ONE WHO BY THE LORT S MERCY IS TRUSTWORTHY."

Is that not clear testimony that he was making laws based on his own ideas, desires and thoughts, regardless of Revelation or Inspiration, using guesswork and supposition? So we must presume that his book is entirely guesswork, otherwise, how can we differentiate between Truth, Revelation and manmade writings?

Many other pieces of evidence in the Bible show that the people who wrote it had not carried out research or investigated thoroughly. Therefore, it is clear proof and evidence that the Old and New Testaments are not God's Words.

But since the Old and New Testament is still a Holy Book for the Jews and Christians, a book they believe in and insist that it has come from the Lord, we hold this against them. We have proofs and evidence for our debate.

Let us now look at the statements of the Old and New Testament testifying the coming of the Last Messenger of the Lord --the one who would be the seal of the Prophets --Prophet Muhammad after Jesus (P). Such testimonies are mentioned in several places. In Deuteronomy 18:18 it is written:

"I WILL RAISE UP FOR THEM A PROPHET LIFE YOU FROM AMONG THEIR BRETHREN; I WILL PUT MY WORDS IN HIS MOUTH. AND HE WILL TELL THEM EVERY THING I COMMAND HIM."

These words do not apply to anyone but Prophet Muhammad (P) for the following reasons:

(1) If we look at Deuteronomy 34:10, we see:

"SINCE THEN, NO PROPHET HAS RISEN IN ISRAEL LIFE MOSES, WHOM THE LOR? I'NEW FACE
TO FACE"

Taking this analytically, we see that it could mean that Moses was better than Jesus (P) because Jesus (P), unlike Moses, was from Israel only on his mother's side. Therefore, the Bible meant someone other than Jesus (P). That person is Prophet Muhammad (P).

Also in Deuteronomy 18:18:

"I WILL PUT MY WOR'S IN HIS MOUTH"

This is a clear reference to the Holy Quran, the Miracle and the Word of God as spoken by Prophet Muhammad (P). From the beginning, Almighty God has challenged the whole world with it and He will continue to do so until the end of time. No one can, or ever will, be able to reproduce even one small verse (Ayah) or chapter (Surah), or anything resembling the words and their meanings.

In Deuteronomy 18:19 it is written:

"IF ANYONE TOES NOT LISTEN TO MY WORTS THAT THE PROPHET SPEARS IN MY MAME, I MYSELF WILL CALL HIM TO ACCOUNT"

If you look at Prophet Muhammad's life, you will see that God did take his revenge. The people who disobeyed Prophet Muhammad (P) and fought against him lost the war against remarkable odds; and his religion, Islam, spread throughout the Arabian Peninsula in a short period of time.

If we look back at Deuteronomy 18:18 and the phrase "AMONG THEIR BROTHERS" and trace Prophet Muhammad's (P) ancestral tree, we see that it goes back to Ishmael, the brother of Isaiah (P). Therefore, who else could the Last Messenger be, other than Prophet Muhammad (P)?

Now let us look at Deuteronomy 33:1:

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"THE LOR) CAME FROM SINAI AND DAWNED OVER THEM FROM SEIR; HE SHONE FORTH FROM MOUNT PARAN. HE CAME WITH MYRIADS OF HOLY ONES FROM THE SOUTH, FROM HIS MOUNTAIN SLOPES."

Now let us consider the order in which the Prophets of the Lord appeared. Moses came from Sinai bringing God's Laws, and religion rose with the arrival of Jesus (P) from Seir, which is in the Palestine Mountains beside Bethlehem. The one who "SHONE FONTH FROM MOUNT PARAN" of the Mecca Mountains was the last of the Messengers, Prophet Muhammad (P), with the greatest miracle of all, the Holy Quran. This statement is so clear and obvious that it cannot be denied.

What we read in Psalms 72:1-17 describes the characteristics of the Prophet Muhammad:

- I. ENJOW THE FING WITH YOUR JUSTICE, O GOT, THE ROYAL SON WITH YOUR RIGHTEOUSNESS.
- 2. HE WILL JUDGE YOUR PEOPLE IN RIGHTEOUSNESS. YOUR AFFLICTED ONES WITH JUSTICE.
- 3. THE MOUNTAIN'S WILL BRING PROSPERITY TO THE PEOPLE, THE HILLS AND THE FRUIT OF RIGHTEOUSNESS.
- 4. HE WILL DEFEND THE AFFLICTED AMONG THE PEOPLE AND SAVE THE CHILDREN OF THE NEEDY: HE WILL CRUSH THE OPPRESSOR.
- 5. HE WILL ENTURE AS LONG AS THE SUN, AS LONG AS THE MOON, THROUGH ALL GENERATIONS.
- 8. HE WILL BE LIFE RAIN FALLING ON A MOWN FIELD, LIFE SHOWERS WATERING THE EARTH.
- 7. IN HIS DAYS, THE RIGHTEOUS WILL FLOURISH; PROSPERITY WILL ABOUNT TILL THE MOON IS NO MORE.
- 8. HE WILL RULE FROM SEA TO SEA AND FROM THE RIVER TO THE ENDS OF THE EARTH.
- 9. THE DESERT TRIBES WILL DOW BEFORE HIM AND HIS ENEMIES WILL LICY THE DUST.
- 10. THE PINGS OF TARSHISH AND OF DISTANT SHORES WILL BRING TRIBUTE TO HIM; THE PINGS OF SHEBA AND SEBA WILL PRESENT HIM GIFTS.
- I I. ALL PINGS WILL BOW DOWN TO HIM AND ALL NATIONS WILL SERVE HIM.

- 12. FOR HE WILL JELIVER THE NEETY WHO CRY OUT, THE AFFLICTET WHO HAVE NO ONE TO HELP
- 13. HE WILL TAPE PITY ON THE WEAP AND THE NEEDY AND SAVE THE NEEDY FROM DEATH.
- *14. HE WILL RESCUE THEM FROM OPPRESSION AND VIOLENCE, FOR PRECIOUS IS THEIR BLOOD IN HIGH SIGHT.*
- 15. Long may he live may got from sheba be given to him. May people ever pray for him and bless him all tay long.
- *IG. LET CORN ABOUN 7 THROUGHOUT THE LAN 7 ON THE TOPS OF THE HILLS MAY IT SWAY. LET ITS FRUIT FLOURISH LIFE LEBANON: LET IT THRIVE LIFE THE GRASS OF THE FIEL 7.*
- 17. MAY HIS NAME ENJURE FOREVER; MAY IT CONTINUE AS LONG AS THE SUN. ALL NATIONS WILL BE BLESSEJ THROUGH HIM. AND THEY WILL CALL HIM BLESSEJ.

I have written it out in its entirety to show that it contains Prophet Muhammad's (P) characteristic and no one else's. If you search, you will see that these traits can only correspond to him.

In Isaiah 42:1-4, there is further description:

- I. "HERE IS MY SERVANT, WHOM I UPHOL), MY CHOSEN ONE IN WHOM I DELIGHT; AND HE WILL BRING JUSTICE TO THE NATIONS.
- 2. HE WILL NOT SHOUT OR CRY OUT, OR RAISE HIS VOICE IN THE STREETS.
- 3. A BRUISET REET HE WILL NOT BREAY, AND A SMOULTERING WICY HE WILL NOT SNUFF OUT. IN FAITHFULNESS, HE WILL BRING FORTH JUSTICE;
- 4. HE WILL NOT FALTER OR BE DISCOURAGED TILL HE ESTABLISHES JUSTICE ON EARTH. IN HIS LAW THE ISLAND WILL PUT THEIR HOPE."

This last sentence has also been quoted in another translation of the Bible as "ANT ISRAEL SHALL AWAIT HIS LAWS", which leaves us in no doubt that Prophet Muhammad (P) is the subject.

5. In Habakkuk 3:3, we have:

"GOT CAME FROM TEMAN, THE HOLY ONE FROM MOUNT PARAN."

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Mount Paran is another name for the Mecca Mountains, so since no other Messenger came from Mecca, the Holy One must be Prophet Muhammad (P)

6. In John 14:16, Jesus (P) himself says:

"AN) I WILL ASY THE FATHER, AN) HE WILL GIVE YOU ANOTHER COUNSELLOR TO DE WITH You for ever - the spirit of truth."

He means here a Prophet whose religion will stay till the Last Day, meaning Prophet Muhammad (P).

7. In John 14:26, we read:

"BUT THE COUNSELLOR, THE HOLY SPIRIT, WHOM THE FATHER WILL SENT IN MY NAME, WILL TEACH YOU ALL THINGS AND WILL REMIND YOU OF EVERYTHING I HAVE SAID TO YOU!"

Again, this can only apply to Prophet Muhammad (P) as God taught him everything, teaching him Judgement in all matters.

A couple of matters may need clarification:

- A. The words "Holy Spirit" should not be misunderstood. A "Holy Ghost" or "Holy Spirit" could be any holy person or holy living being, such as Angels.
- B. We should point out that God has never sent an Angel or Spirit as a Prophet or law-giver for the people of all nations.

The "COUNSELLOR, THE HOLY SPIRIT" is explained as Prophet Muhammad.

8. Let us now look at a statement made by Jesus (P) in John 14:30:

"I WILL NOT SPEAY WITH YOU MUCH LONGER, FOR THE PRINCE OF THIS WORL? IS COMING."

The "prince of this world", whom Jesus (P) announces will succeed him is Prophet Muhammad (P).

9. In John 15:26, there is further mention of a successor:

"WHEN THE COUNSELLOR COMEST WHOM I WILL SENT TO YOU FROM THE FATHER, THE SPIRIT OF TRUTH WHO GOES OUT FROM THE FATHER, HE WILL TESTIFY ADOUT WHAT DOES IT MEAN TO ME: "

This statement clearly requires no explanation. What does it mean to you when you read it? "I WILL SENT TO YOU FROM THE FATHER," of course it means from God, as no other can send Prophets. "HE WILL TESTIFY ADOUT ME," means that he believes in the teachings of Jesus (P). All of these sections of the Bible proclaim loudly the coming of Prophet Muhammad (P). It is proof for everyone, and they must therefore follow Prophet Muhammad's (P) law and his religion, being Islam. Otherwise they will be judged and punished on the Day of Judgement for failing to accept what is written in their own Holy Book i.e. to follow the teachings of Prophet Muhammad (P) and to believe and apply the Islamic religion.

IS RESTING BEING ONE OF GOD'S TRAITS?

In the Old Testament, in the Book of Genesis, Chapter 2, Verse 2, the following is written:

"BY THE SEVENTH DAY, GOD HAD FINISHED THE WORP HE HAD BEEN DOING SO ON THE SEVENTH DAY HE RESTED FROM ALL HIS WORP."

All are in agreement; God, His Prophet and all of God's wise creatures know that the word "rest" implies getting tired. This trait is a characteristic of the mortal creatures, existing and depending on God. God is the Creator, existing by Himself. Nothing tires Him, whether large or small; and if God wanted to do anything, he would say, "Be", and it would be. So, it is not wise to give this characteristic to Almighty God, otherwise, He would be the same as His creatures—needful, and in order to carry out jobs, he would require tools and machinery and would have to work and use energy. Almighty God is the Creator. It is not smart to say that He rested on the seventh day, as in the Old Testament.

Another point that we should mention is that it is impossible for the Almighty Lord to tire, or for His state to change because if God were to change, it would suggest that in some way He is in fact incomplete, imperfect.

Therefore, if you believe in the Perfection of God, prove to yourself that the rest is wrong, that this section of the Old Testament contradicts God's Holiness. God the Omnipotent, the Omniscient, has no need for rest. To rest is the trait of a creature that is weak and we must not doubt that a thing that contradicts God's Holiness cannot be a statement from God Himself. This, therefore, cannot be Inspiration.

THE OLD TESTAMENT IS IGNORANT ABOUT GEOGRAPHY

In Genesis 2:10-14, we have this account:

IO. A RIVER WATERING THE GARDEN FLOWED FROM EDEN, AND FROM THERE IT DIVIDED; IT HAD FOUR HEADSTREAMS.

II. THE NAME OF THE FIRST IS THE PISHON; IT WIN'TS THROUGH THE ENTIRE LAN'T OF HAVILAH, WHERE THERE IS GOL'T.

12. (THE GOL7 OF THAT LANT) IS GOOT; AROMATIC RESIN AND ONYX ARE ALSO THERE.)
13. THE NAME OF THE SECONT RIVER IS THE GIHON; IT WINTS THROUGH THE ENTIRE LANT) OF CUSH.

14. THE NAME OF THE THIR? RIVER IS THE TIGRIS; IT RUNS ALONG THE EAST SIZE OF ASSHUR. AN? THE FOURTH RIVER IS THE EUPHRATES."

It is obvious for anyone who knows some geography that there is no city of Eden except in Yemen on Boghas Bab Al Mandeb. Yemen is south of Saudi Arabia; the Euphrates and the Hiddekel Rivers are in Iraq, and from their Delta they pour into the Persian Gulf. The Tigris rises in the Armenian mountains in Eastern Turkey and flows southeast through Baghdad and joins the Euphrates in southeast Iraq. The Euphrates also rises in East Turkey, flowing south across Syria and Iraq to join the Tigris, forming the Shatt-al-Arab, which flows to the head of the Persian Gulf. So where is that in relation to Eden?

The rivers Pison and Gihon, however, are to be found in China. How could this be God's Gospel?

THE OLD TESTAMENT FORBIDS ADAM FROM EATING FROM THE TREE OF GOOD AND EVIL

In Genesis 2:16 we read:

"ANT THE LORT GOT COMMANTET THE MAN, "YOU ARE FREE TO EAT FROM ANY TREE IN THE GARDEN; BUT YOU MUST NOT EAT FROM THE TREE OF THE PNOWLETGE OF GOOT ANT EVIL, FOR WHEN YOU EAT OF IT. YOU WILL SURELY TIE."

Because Adam did not, in fact, die after eating from the tree after God had warned him, "YOU WILL SURELY TIE," is to accuse God of lying. This is impossible. God does not lie and to suggest such a thing is an insult to God's Holiness. How can they say that their Book is a Holy Book, a Gospel in view of this?

Another point is that God forbade Adam from eating what would give him knowledge of good and evil. This, too, is unthinkable. God did not create his creatures except to show them good and evil. It is for this reason that God sent His Prophets to warn us and to tell us of the rewards of doing good over evil. So how could it be that God forbade Adam from eating what would give him knowledge of good and evil? This would contradict the reason for Creation.

Some people may suggest that "spiritual death" is implied, but this argument is unfounded. In the Old Testament, it is written that Adam and Eve were naked and felt no shame. If they were feeling shame, then we can deny "spiritual death", therefore "die" must mean in the physical sense.

HOW GOD HAS BEEN DESCRIBED IN THE OLD TESTAMENT

It does not take much to see that God's Holiness has been ridiculed in the Old Testament. It is so far from reality. With much sorrow, this is what we see.

1. Before the Creation of the World, God's spirit was moving on the surface of the water. (Genesis 1:2)

"NOW THE EARTH WAS FORMLESS AND EMPTY, DARI'NESS WAS OVER THE SURFACE OF THE DEEP, AND THE SPIRIT OF GOD WAS HOVERING OVER THE WATERS."

2. God became tired from Creating and rested. (Genesis 2:2)

"BY THE SEVENTH JAY GOT HAT FINISHET THE WORP HE HAT BEEN DOING SO, ON THE SEVENTH JAY HE RESTET FROM ALL HIS WORP."

3. God created man in his own image. (Genesis 1:27)

"SO GOT CREATET MAN IN HIS OWN IMAGE, IN THE IMAGE OF GOT HE CREATET HIM; MALE
ANT FEMALE HE CREATET THEM."

Genesis 5:1:

"WHEN GOT CREATET MAN. HE MADE HIM IN THE LIFENESS OF GOT."

Genesis 9:6:

"WHOEVER SHETS THE BLOOT OF MAN, BY MAN SHALL HIS BLOOT BE SHET; FOR IN THE IMAGE OF GOT HAS GOT MADE MAN."

4. God of the Old Testament is a body and can be seen. See Exodus 24:9-11:

"MOSES AND AARON, NADAB AND ABIHU, AND THE SEVENTY ELDERS OF ISRAEL WENT UP AND SAW THE GOD OF ISRAEL UNDER HIS FEET WAS SOMETHING LIFE A PAVEMENT MADE OF SAPPHIRE, CLEAR AS THE SPY ITSELF. BUT GOD DID NOT RAISE HIS HAND AGAINST THESE LEADERS OF THE ISRAELITES; THEY SAW GOD, AND THEY ATE AND DRAMP."

5. God in the Old Testament wrestles with his Prophet Jacob and is beaten. (Genesis 32:24-28)

"SO JACOB WAS LEFT ALONE, AND A MAIN WRESTLED WITH HIM TILL DAYBREAY. WHEN THE MAIN SAW THAT HE COULD NOT OVERPOWER HIM, HE TOUCHED THE SOCYET OF JACOB S HIP SO THAT HIS HIP WAS WRENCHED AS HE WRESTLED WITH THE MAIN. THEN THE MAIN SAID, "LET ME GO, FOR IT IS DAYBREAY. BUT JACOB REPLIED, "I WILL NOT LET YOU GO UNLESS YOU BLESS ME." THE MAIN ASYED, "WHAT IS YOUR NAME?" "JACOB," HE ANSWERED. THEN THE MAIN SAID, "YOUR NAME WILL NO LONGER BE JACOB, BUT ISRAEL, BECAUSE YOU HAVE STRUGGLED WITH GOD AND WITH MEN AND HAVE OVERCOME."

- 6. God walks in Adam's garden and cannot see Adam as he is hiding behind a tree. Also, God cheats and lies. (Genesis 3:1-24)
 - 3:1 NOW THE SERPENT WAS MORE SUBTLE THAN ANY BEAST OF THE FIELT WHICH JEHOVAH GOT HAT MATE. AND HE SAIT UNTO THE WOMAN, YEA, HATH GOT SAIT, YE SHALL NOT EAT OF ANY TREE OF THE GARTEN?
 - 2 AND THE WOMAN SAID UNTO THE SERPENT, OF THE FRUIT OF THE TREES OF THE GARDEN WE MAY EAT:
 - 3 BUT OF THE FRUIT OF THE TREE WHICH IS IN THE MITST OF THE GARDEN, GOT HATH SAID, YE SHALL NOT EAT OF IT. NEITHER SHALL YE TOUCH IT. LEST YE DIE.
 - 4 And the serpent said unto the woman. Ye shall not surely die:
 - 5 FOR GOT DOTH P'NOW THAT IN THE DAY YE EAT THEREOF, THEN YOUR EYES SHALL BE OPENET, AND YE SHALL BE AS GOT. P'NOWING GOOT AND EVIL
 - G ANY WHEN THE WOMAN SAW THAT THE TREE WAS GOOT FOR FOOT, ANY THAT IT WAS A DELIGHT TO THE EYES, ANY THAT THE TREE WAS TO BE DESIRED TO MAYE ONE WISE, SHE TOOP OF THE FRUIT THEREOF, ANY DIT EAT; ANY SHE GAVE ALSO UNTO HER HUSBANY WITH HER. ANY HE TIT EAT.
 - 7 AND THE EYES OF THEM BOTH WERE OPENED, AND THEY PNEW THAT THEY WERE NAMED; AND THEY SEWED FIG-LEAVES TOGETHER. AND MADE THEMSELVES APRONS.
 - 8 ANT THEY HEART THE VOICE OF JEHOVAH GOT WALFING IN THE GARTEN IN THE COOL OF THE DAY: ANT THE MAN ANT HIS WIFE HIT THEMSELVES FROM THE PRESENCE OF JEHOVAH GOT AMONGST THE TREES OF THE GARTEN.
 - 9 ANT JEHOVAN GOT CALLET UNTO THE MAN, ANT SAIT UNTO HIM, WHERE ART THOU? 10 ANT HE SAIT, I HEART THY VOICE IN THE GARTEN, ANT I WAS AFRAIT, BECAUSE I WAS NAVET: ANT I HIT MYSELF.

II AND HE SAID, WHO TOLD THEE THAT THOU WAST NAMED? HAST THOU EATEN OF THE TREE, WHEREOF I COMMANDED THEE THAT THOU SHOULDEST NOT EAT?

12 And the man said, the woman whom thou gavest to be with me, she gave me of the tree, and i did eat.

13 And Jehovah God Said unto the Woman, what is this thou hast done? And the Woman Said. The serpent beguiled me. And I did eat.

14 AND JEHOVAH GOD SAID UNTO THE SERPENT, BECAUSE THOU HAST DONE THIS, CURSED ART THOU ABOVE ALL CATTLE, AND ABOVE EVERY BEAST OF THE FIELD; UPON THY BELLY SHALT THOU GO, AND DUST SHALT THOU EAT ALL THE DAYS OF THY LIFE:

15 Any I will put enmity between thee any the woman, any between thy seep any Her seep: He shall bruise thy head. Any thou shalt bruise his heel.

IG UNTO THE WOMAN HE SAIT, I WILL GREATLY MULTIPLY THY PAIN ANT THY CONCEPTION; IN PAIN THOU SHALT BRING FORTH CHILTREN; ANT THY TESIRE SHALL BE TO THY HUSBANT, ANT HE SHALL RULE OVER THEE.

IT AND UNTO ADAM HE SAID, BECAUSE THOU HAST HEARYENED UNTO THE VOICE OF THY WIFE, AND HAST EATEN OF THE TREE, OF WHICH I COMMANDED THEE, SAYING, THOU SHALT NOT EAT OF IT: CURSED IS THE GROUND FOR THY SAYE; IN TOIL SHALT THOU EAT OF IT ALL THE DAYS OF THY LIFE:

18 THORNS ALSO AND THISTLES SHALL IT BRING FORTH TO THEE; AND THOU SHALT EAT THE Herb of the field;

I I IN THE SWEAT OF THY FACE SHALT THOU EAT BREAT, TILL THOU RETURN UNTO THE GROUNT; FOR OUT OF IT WAST THOU TAPEN: FOR TUST THOU ART, AND UNTO TUST SHALT THOU RETURN.

20 Any the man calley his wife 's name eve; because she was the mother of all Living.

21 ANY JEHOVAH GOY MAYE FOR AYAM ANY FOR HIS WIFE COATS OF SYINS, ANY CLOTHEY THEM.

22 ANT JEHOVAH GOT SAIT, BEHOLT, THE MAN IS BECOME AS ONE OF US, TO YNOW GOOT ANT EVIL; ANT NOW, LEST HE PUT FORTH HIS HANT, ANT TAPE ALSO OF THE TREE OF LIFE, ANT EAT, ANT LIVE FOR EVER—

23 THEREFORE JEHOVAH GO'T SENT HIM FORTH FROM THE GARDEN OF EDEN, TO TILL THE GROUN'T FROM WHENCE HE WAS TAYEN.

24 SO HE TROVE OUT THE MAN; ANT HE PLACET AT THE EAST OF THE GARTEN OF ETEN THE CHERUÐIM, ANT THE FLAME OF A SWORT WHICH TURNET EVERY WAY, TO PEEP THE WAY OF THE TREE OF LIFE.

7. God feels sorrow. (Genesis 6:6)
"THE LORT WAS GRIEVET THAT HE HAT MADE MAN ON THE EARTH, ANT HIS HEART WAS FILLET WITH PAIN."

8. God confuses the language of the people. (Genesis 11:1-9)

"IF AS ONE PEOPLE SPEATING THE SAME LANGUAGE THEY HAVE BEGUN TO DO THIS, THEN NOTHING THEY PLAN TO DO WILL BE IMPOSSIBLE FOR THEM. COME, LET US GO DOWN AND CONFUSE THEIR LANGUAGE SO THEY WILL NOT UNDERSTAND EACH OTHER."

9. God doubts the message He is receiving. (Genesis 18:20)

"THEN THE LORY SAI), "THE OUTCRY AGAINST SCIOM AND GOMORRAH IS SO GREAT AND THEIR SIN SO GRIEVOUS THAT I WILL GO DOWN SEE IF WHAT THEY HAVE DONE IS AS BAD AS THE OUTCRY THAT HAS REACHED ME. IF NOT I WILL I'NOW."

10. The Lord speaks evil. (Kings I 22:22)

"I WILL GO OUT AN? BE A LYING SPIRIT IN THE MOUTHS OF ALL HIS PROPHETS, HE SA!?. "YOU WILL SUCCEE? IN LURING HIM," SA!? THE LOR?. "GO AN? TO IT." "SO NOW THE LOR? HAS PUT A LYING SPIRIT IN THE MOUTHS OF ALL THESE PROPHETS OF YOURS. THE LOR? HAS TECREE? TISASTER FOR YOU."

These are some of the characteristics that the Old Testament gives to Almighty God; characteristics, which even the lowest of God's Creatures, do not have. This is the Biblical description of God—lies and untruths. Surely Moses did not teach people this about their Lord; he led people to the Truth, not to lies and evil.

One of the most amazing things is that the Old Testament makes God out to be a liar and the snake to be an honest creature. Any wise man can see that when God said to Adam and Eve that they would "surely die" if they ate from the forbidden tree, and the snake told them otherwise; the fact that they did not die after disobeying God proves the snake right. This cannot be Gospel.

In the Holy Quran, a Surah (no. 112) reads:

In the Name of God, Most Beneficent, Most Merciful

- 1. Say He, God, is one (alone),
- 2. God, the Needless (Indivisible, Uni-One),
 - 3. He begetteth not, nor is He begotten,
 - 4. And there is none like unto Him."

This is how God is described in the Holy Quran.

Now let us see how the Holy Bible describes Him in our next chapter.

GOD'S DESCRIPTION IN THE BIBLE

What kind of God do you think is the God of the Bible? If God has a body and hair; and resides in a certain place; and does not know what is hidden behind a tree; and deceives people and breaks a promise, then what would a man be?

1. The Bible says: God has a human form

In the Bible, according to Genesis 1:26-27:

"THEN GOT SAIT, "LET US MAYE MAN IN OUR IMAGE, IN OUR LIYENESS, ANT LET THEM RULE OVER THE FISH OF THE SEA ANT THE BIRTS OF THE AIR, OVER THE LIVESTOCY, OVER ALL THE EARTH, ANT OVER ALL THE CREATURES THAT MOVE ALONG THE GROUNT." SO GOT CREATET MAN IN HIS OWN IMAGE, IN THE IMAGE OF GOT HE CREATET HIM; MALE ANT FEMALE HE CREATET THEM."

2. The Bible says: God has hair and wears garments Daniel 7:9:

"AS I LOOYE), THRONES WERE SET IN PLACE, ANY THE ANCIENT OF JAYS TOOP HIS SEAT. HIS CLOTHING WAS AS WHITE AS SNOW; THE HAIR OF HIS HEAY WAS WHITE LIPE WOOL HIS THRONE WAS FLAMING WITH FIRE, ANY ITS WHEELS WERE ALL AGLAZE."

3. The Bible says: God has feet

Exodus 24:10-11:

" ANY THAT SAW THE GOY OF ISRAEL. UNYER HIS FEET WAS SOMETHING LIFE A PAVEMENT MAYE OF SAPPHIRE, CLEAR AS THE SPY ITSELF. BUT GOY YIY NOT RAISE HIS HANY AGAINST THESE LEAYERS OF THE ISRAELITES: THEY SAW GOY ANY THEY ATE ANY TRANF." 4. The Bible says: God has a place where He is seen Revelation 4:2:

"AT ONCE I WAS IN THE SPIRIT, AND THERE BEFORE ME WAS A THRONE IN HEAVEN WITH SOMEONE SITTING ON IT. AND THE ONE WHO SAT THERE HAD THE APPEARANCE OF JASPER AND CARNELIAN. A RAINBOW. RESEMBLING AN EMERALD. ENCIRCLED THE THRONE."

5. The Bible says: God walks

Genesis 3:8:

"THEN THE MAN AND HIS WIFE HEARD THE SOUND OF THE LORD GOD AS HE WAS WALL'ING IN THE GARDEN IN THE COOL OF THE DAY, AND THEY HID FROM THE LORD GOD AMONG THE TREES OF THE GARDEN."

6. The Bible says: God comes down upon a place Exodus 19:20:

"THE LORY DESCENDED TO THE TOP OF MOUNT SINAI AND CALLED MOSES TO THE TOP OF THE MOUNTAIN. SO. MOSES WENT UP..."

7. The Bible says: God descends on a cloud and passes before a man

Exodus 34:5:

"THEN THE LOR? CAME DOWN IN THE CLOUP ANY STOOP THERE WITH HIM ANY PROCLAIMED HIS MAME, THE LOR?. ANY HE PASSEY IN FRONT OF MOSES, PROCLAIMING, "THE LOR?, THE COMPASSIONATE ANY GRACIOUS GO?, SLOW TO ANGER, ADOUNTING IN LOVE ANY FAITHFULNESS."

8. The Bible says: God chose a place to stay Psalms 132:13:

"FOR THE LORY HAS CHOSEN ZION, HE HAY DESIREY IT FOR HIS YWELLING."

9. The Bible says: God is ignorant; He does not know the house of the believers except by token of blood on the houses

Exodus 12:12-13:

"ON THAT SAME NIGHT! WILL PASS THROUGH EGYPT AND STRIPE DOWN EVERY FIRSTBORN -BOTH MEN AND ANIMALS - AND! WILL BRING JUDGMENT ON ALL THE GODS OF EGYPT. I AM THE LORD. THE BLOOD WILL BE A SIGN FOR YOU ON THE HOUSES WHERE YOU ARE; AND WHEN! I SEE THE BLOOD, I WILL PASS OVER YOU. NO DESTRUCTIVE PLAGUE WILL TOUCH YOU WHEN! STRIPE EGYPT."

10. The Bible says: God does not know where a man was hidden or who taught the man

Genesis 3:9-11:

"BUT THE LORY GOY CALLEY TO THE MAN, "WHERE ARE YOU?" HE ANSWEREY, "I HEARY YOU IN THE GARDEN, ANY I WAS AFRAIY BECAUSE I WAS NAPET; SO I HIT." ANY HE SAID, "WHO TOLY YOU THAT YOU WERE NAPET? HAVE YOU EATEN FROM THE TREE THAT I COMMANDEY YOU NOT TO EAT FROM?"

11. The Bible says: God breaks His promises

Samuel I 2:30-31:

"THEREFORE THE LOR", THE GOT OF ISRAEL, DECLARES, "I PROMISE") THAT YOUR HOUSE AND YOUR FATHER S HOUSE WOULD MINISTER BEFORE ME FOR EVER." BUT NOW, THE LORD DECLARES: "FAR BE IT FROM ME. THOSE WHO HONOUR ME I WILL HONOUR, BUT THOSE WHO DESPISE ME WILL BE DISTAINED. THE TIME IS COMING WHEN I WILL CUT SHORT YOUR STRENGTH AND THE STRENGTH OF YOUR FATHER S HOUSE, SO THAT THERE WILL NOT BE AN OLD MAN IN YOUR FAMILY LINE"

God is far from this false accusation. For example, God is said to have promised Eli that his priesthood would be forever, for him and his descendants, but later He did not fulfill that promise.

Also in Samuel I13: 13-14:

"YOU ACTE? FOOLISHLY," SAMUEL SAI?. "YOU HAVE NOT MEPT THE COMMAN? THE LOR? YOUR GO? GAVE YOU; IF YOU HA?, HE WOUL? HAVE ESTABLISHE? YOUR MINGTOM OVER ISRAEL FOR ALL TIME. BUT NOW YOUR MINGTOM WILL NOT ENTURE, THE LOR? HAS SOUGHT OUT A MAN AFTER HIS OWN HEART AN? APPOINTE? HIM LEADER OF HIS PEOPLE, BECAUSE YOU HAVE NOT MEPT THE LOR? S COMMAN?."

God is far from such a false accusation i.e. promising Saul that his kingdom would be forever, but later breaking it and giving his kingdom to another man.

12. The Bible says: God is foolish and weak

Corinthians I 1:25:

"FOR THE FOOLISHNESS OF GOT IS WISER THAN MAN'S WISTOM, ANT THE WEAPNESS OF GOT IS STRONGER THAN MAN'S STRENGTH."

13. The Bible says: God grieves

Samuel I15:10:

"THEN THE WORT OF THE LORT CAME TO SAMUEL: "I AM GRIEVET THAT I HAVE MADE SAUL PING, BECAUSE HE HAS TURNET AWAY FROM ME AND HAS NOT CARRIET OUT MY INSTRUCTIONS."

14. The Bible says: God repents

Exodus 32:14:

"THEN GOT REPENTET ANT DIT NOT BRING ON HIS PEOPLE THE DISASTER HE HAT THREATENET."

15. The Bible says: God feels sorry for what He has

Genesis 6:6-7:

"THE LORD WAS GRIEVED THAT HE HAD MADE MAN ON THE EARTH, AND HIS HEART WAS FILLED WITH PAIN. SO, THE LORD SAID, "I WILL WIPE MANIPIND, WHOM I HAVE CREATED, FROM THE FACE OF THE EARTH - MEN AND ANIMALS, AND CREATURES THAT MOVE ALONG THE GROUND, AND BIRDS OF THE AIR - FOR I AM GRIEVED THAT I HAVE MADE THEM."

16. God is said to have wrestled with a man

Genesis 32:24-30:

"SO JACOB WAS LEFT ALONE, AND A MAIN WRESTLED WITH HIM TILL DAYBREAP. WHEN THE MAIN SAW THAT HE COULD NOT OVERPOWER HIM, HE TOUCHED THE SOCYET OF JACOB S HIP SO THAT HI HIP WAS WRENCHED AS HE WRESTLED WITH THE MAIN. "LET ME GO, FOR IT IS DAYBREAP." BUT JACOB REPLIED, "I WILL NOT LET YOU GO UNLESS YOU BLESS ME." THE MAIN ASYED HIM, "WHAT IS YOUR NAME?" "JACOB," HE ANSWERED. THEN THE MAIN SAUD, "YOUR NAME WILL NO LONGER BE JACOB, BUT ISRAEL, BECAUSE YOU HAVE STRUGGLED WITH GOD AND WITH MEN AND HAVE OVERCOME. JACOB SAUD, "PLEASE TELL ME YOUR NAME." BUT HE REPLIED, "WHY DO YOU ASY MY NAME?" THEN HE BLESSED HIM THERE. SO JACOB CALLED THE PLACE PENIEL, SAYING, "IT IS BECAUSE I SAW GOD FACE TO FACE, AND YET MY LIFE WAS SPARED."

17. God tells a lie, while the serpent speaks the truth

Genesis 3:3-5:

"BUT GOT DIT SAY, "YOU MUST NOT EAT FRUIT FROM THE TREE THAT IS IN THE MITDLE OF THE GARDEN, AND YOU MUST NOT TOUCH IT, OR YOU WILL DIE." "YOU WILL NOT SURELY DIE," THE SERPENT SAID TO THE WOMAN, "FOR GOT PNOWS THAT WHEN YOU EAT OF IT YOUR EYES WILL BE OPENED, AND YOU WILL BE LIPE GOD, PNOWING GOOT AND EVIL"

The chapter continues by saying that Adam and Eve went on to eat from the forbidden fruit and events ensued which cannot be attributable to Almighty God.

18. The Bible says: God came down from heaven to break the people's unity

God is said to have come down from heaven in order to break the unity between the people by making them unable to understand each other's language. Is it for that reason that God is afraid of their unity?

"NOW THE WHOLE WORL) HAY ONE LANGUAGE ANY A COMMON SPEECH. AS MEN MOVEY EASTWARYS, THEY FOUNT A PLAIN IN SHINAR ANY SETTLEY THERE. THEY SAIY TO EACH OTHER, "COME, LET S MAYE BRICY'S AND BAYE THEM THOROUGHLY." THEY USED BREAD INSTEAD OF STONE, AND TAR INSTEAD OF MORTER. THEN THEY SAID, "COME, LET US BUILD OURSELVES A CITY, WITH A TOWER THAT REACHES TO HEAVENS, SO THAT WE MAY MAYE A NAME FOR OURSELVES AND NOT BE SCATTERED OVER THE FACE OF THE WHOLE EARTH." BUT THE LORD CAME DOWN TO SEE THE CITY AND THE TOWER THAT THE MEN WERE BUILDING. THE LORD SAID, "IF AS ONE PEOPLE SPEAPING THE SAME LANGUAGE THEY HAVE BEGUN TO DO THIS, THEN NOTHING THEY PLAN TO DO WILL BE IMPOSSIBLE FOR THEM. COME, LET US GO DOWN AND CONFUSE THEIR LANGUAGE SO THEY WILL NOT UNDERSTAND EACH OTHER." SO, THE LORD SCATTERED THEM FROM THERE OVER ALL THE EARTH, AND THEY STOPPED BUILDING THE CITY. THAT IS WHY IT IS CALLED BABEL - BECAUSE THERE THE LORD CONFUSED THE LANGUAGE OF THE WHOLE WORLD. FROM THERE THE LORD SCATTERED THEM OVER THE FACE OF THE WHOLE FARTH"

19. God contradicts himself by his actions

Genesis 6:3:

"THEN THE LORY SALY, "MY SPIRIT WILL NOT CONTENY WITH MAN FOREVER, FOR HE IS MORTAL; HIS JAYS WILL BE A HUNDREY AND TWENTY YEARS."

Let us look at Genesis 9:28 to see if God abided by his words or if in fact He contradicted Himself:

"AFTER THE FLOOT, NOAH LIVET 350 YEARS. ALTOGETHER, NOAH LIVET 950 YEARS, AN'T THEN HE TIET"

It is thus clear that the 120 years already specified as man's lifetime by God have been surpassed.

20. God is described as an angel, or vice versa

Genesis 16:9:

"THEN THE ANGEL OF THE LORY TOLY HER, "GO BACY" TO YOUR MISTRESS ANY SUBMIT TO HER. THE ANGEL ATTET, "I WILL SO INCREASE YOUR DESCENTANTS THAT THEY WILL BE TOO NUMEROUS TO COUNT. THE ANGEL OF THE LORY ALSO SALY TO HER, "YOU ARE NOW WITH CHILT ANY YOU WILL HAVE A SON. YOU SHALL NAME HIM ISHMAEL, FOR THE LORY HAS HEARY OF YOUR MISERY. HE WILL BE A WILL TONIFEY OF A MAN; HIS HANY WILL BE AGAINST EVERYONE ANY EVERYONE S HANY AGAINST HIM. ANY HE WILL LIVE IN HOSTILITY

TOWAR 7S ALL HIS BROTHERS." SHE GAVE THIS NAME TO LORT WHO SPOYE TO HER: "YOU ARE THE GOT WHO SEES ME." FOR SHE SAIT. "I HAVE NOW SEEN THE ONE WHO SEES ME."

How can these statements be Gospel or Revelation? Wisdom alone tells us that this cannot possibly be the case. These traits cannot be associated with Almighty God. The statements are therefore all wrong.

OLD TESTAMENT DENIES GODS' KNOWLEDGE THAT ADAM WAS NAKED

According to Genesis 3:11, God is said to have asked Adam, "Who told you that you were naked?" If God did not know that Adam was naked, then why was he questioning him about it? If we read further into the verse, we see that God apparently did not know that Adam had for sure eaten from the forbidden tree and, too, questioned him about that. Adam explains that Eve had given him the fruit.

How can we therefore raise the Old Testament to the level of God's Gospel? The only level it should attain is that of ignorance.

Now, as regards the serpent. The Lord; Almighty God damned the serpent in the Old Testament for showing Adam (God's chosen Creation) the way to the knowledge of good and evil. Knowing the difference between good and evil is a great virtue and we should thank the ones who show us how to attain this great virtue, which will show us the way to Heaven. Therefore, this indeed cannot be Gospel from God.

GOD MAKING ANOTHER GOD

Progressing through the Old Testament, we come across another astonishing point:

Exodus 7:1:

"THEN THE LORY SAIT TO MOSES, "SEE, I HAVE MADE YOU LIFE GOT TO PHARACH, AND YOUR BROTHER AARON WILL BE YOUR PROPHET."

Are we to assume from this statement that God is not the only God, because He Himself sees others as partners for Himself, and they in turn have prophets?

You may, by now, have some feeling as to how the writers of the Old Testament have injured the Lord God and how bravely they have changed His words, construing them and even turning them into lies. Please give it careful consideration and you will see that anyone with a little wisdom would ask, 'Why should God create another God besides Himself and give him a prophet?' Are these not blind statements and man-made lies?

Dear Christian friend, how could you believe such a thing to be the Gospel from God?

A SHORT SUMMARY ON WHY GOD CANNOT BE SEEN

Every matter or body is a physical property that has been created. It cannot be considered a creator. Everybody or physical matter that we can see depends on several things; first, a place; this the law of physics, to fill a certain area, and, second, light, which has to be reflected from its body and enter our eyes in order for us to see other forms such as shape, direction, colour or other

things, such as temperature and pressure in order to beget form.

This is not the place to give a course in physics but we see from the aforementioned discussion that if God were matter, He would need all of the above and much more. This is surely impossible for God. Besides, a body is limited by three dimensions. To be in one place, God would need to walk, but God is everywhere, so how could he be a physical body. Almighty God is independent of all needs.

In Genesis 3:8, the following is written:

"THEN THE MAN AND HIS WIFE HEARD THE SOUND OF THE LORD GOD AS HE WAS WALFING IN THE GARDEN IN THE COOL OF THE DAY, AND THEY HID FROM THE LORD GOD AMONG THE TREES OF THE GARDEN."

This idea may be good for making movies, but not for the wise, thinking human being.

THE OLD TESTAMENT HAS SEVERAL GODS

In Genesis 3:22 it is written:

"ANT THE LORT GOT SAIT, "THE MAN HAS NOW BECOME LIFE ONE OF US, I'NOWING GOOT ANT EVIL"

Once again, we cannot relate these words to Glorious God. This phrase means, quite clearly, that other gods exist besides God, and that Adam is going to be like one of them, knowing good and evil. This cannot be Gospel from God by any means.

The Old Testament also implies that God is afraid of Adam, as we see from Genesis 3:22:

"HE MUST NOT BE ALLOWE? TO REACH OUT HIS HAN? AN? TAPE ALSO FROM THE TREE OF LIFE AN? EAT, AN? LIVE FOR EVER." This is truly amazing. Could God not make Adam blind, so as not to see the tree, or take the power from Adam's hands so that he could not reach it? Maybe the Old Testament is saying that God is powerless! No wise man would ever think that. More than that, it is saying that God is holding grudges against Adam (P) and even hates him. By no means can this be Gospel.

In verse 24, we read:

"AFTER HE TROVE THE MAN OUT, HE PLACET ON THE EAST SITE OF THE GARTEN OF ETEN CHERUTHM AND A FLAMING SWORD FLASHING TACY AND FORTH TO GUARD THE WAY TO THE TREE OF LIFE."

If we analyze this statement we may ask this question: What is the use of driving Adam out of the garden when such a powerful guard existed to guard the tree of life? The guard is a flaming sword turning in every direction to protect the tree. Are we to believe that the flaming sword would not have affected Adam? And if so, it would have been little more than a toy the Lord was playing with. What kind of Gospel is this?

HOW DOES THE OLD TESTAMENT RESPECT ITS PROPHETS?

In Genesis 9:20 we read the following:

"NOAH, A MAN OF THE SOIL, PROCEEDED TO PLANT A VINEYARD. WHEN HE DRANY SOME OF ITS WINE, HE BECAME DRUNY AND LAY UNCOVERED INSIDE HIS TENT."

Could even the lowest degree of believers be accused of such behavior? Let alone such a great Prophet, God's messenger, whose words and actions are an example to all people for total obedience to God. What I mean is that Noah is the symbol of Truth and Reality. People of the Book look up to him, his Holiness would not permit him to behave in such a way, especially the consumption of wine. I will explain the prohibition of wine later.

Only the wisest human being can be a Prophet, a messenger of God. A drunk cannot be a prophet and this is certainly not a wise man's behaviour.

Let us see what kind of prophets the Bible has.

TRAITS OF THE PROPHETS IN THE BIBLE

Jesus (P)

- 1. The Bible, in John 7:2-10, accuses Jesus (P) of lying:
 "But when the Jewish feast of tabernacles was near, Jesus Brothers Sait to
 him, "You ought to leave here and go to Judea, so that your disciples may see the
 miracles you do. No one who wants to become a public figure acts in secret.
 Since you are doing these things, show yourself to the world." For even his own
 Brothers did not believe in him. Therefore Jesus told them, "the right time for me
 has not yet come; for you any time is right. The world cannot hate you, but it
 hates me because I testify that what it does is evil you go to the feast. I am not
 yet going up to this feast, because for me the right time has not yet come."
 having said this, he stayed in galilee however, after his brothers had left for
- 2. The Bible in John 13:23 says that Jesus (P) set his disciple on his bosom and loved him:

THE FEAST, HE WENT ALSO, NOT PUBLICLY, BUT IN SECRET."

"ONE OF THEM, THE DISCIPLE WHOM JESUS LOVE), WAS RECLINING MEAT TO HIM. SIMON PETER MOTIONE? TO THIS DISCIPLE AND SAID, "ASY HIM WHICH ONE HE MEANS." LEANING BACY AGAINST JESUS, HE ASYED HIM. "LORD, WHO IS IT?"

- 3. In Galatians 3:13, Jesus (P) is accursed:

 "CHRIST RETERNET US FROM THE CURSE OF THE LAW BY BECOMING A CURSE FOR US, FOR IT
 IS WRITTEN: "CURSE" IS EVERYONE WHO IS HUNG ON A TREE."
- 4. The Bible says that Jesus (P) is the son of God. Does a man's son become his Lord?

Matthew 1:1:

"A recort of the genealogy of Jesus the son of Tavit, the son of Abraham..."

See now Matthew 22:41-45:

"WHILE THE PHARISEES WERE GATHERE? TOGETHER, JESUS ASI'E? THEM, "WHAT DO YOU THIN!" ABOUT THE CHRIST? WHOSE SON IS HE?" "THE SON OF DAVI?," THEY REPLIE?. HE SAI? TO THEM, "HOW IS IT THEN THAT DAVI?, SPEAI'ING BY THE SPIRIT, CALLS HIM "LOR?" FOR HE SAYS, "THE LOR? SAI? TO MY LOR?, "SIT AT MY RIGHT HAN? UNTIL I PUT YOUR ENEMIES UNDER YOUR FEET." IF THEN DAVI? CALLS HIM "LOR?". HOW CAN HE BE HIS SON?"

Prophet David

In the Bible, Prophet David is accused of committing adultery and other sins.

Samuel II 11:2-27:

"ONE EVENING. JAVIJ GOT UP FROM HIS BEJ ANJ WALPEJ AROUNJ ON THE ROOF OF THE PALACE. FROM THE ROOF. HE SAW A WOMAN BATHING. THE WOMAN WAS VERY BEAUTIFUL and david sent someone to find out about Her. The Man Said. "Is this bathsheba NOT THE JAUGHTER OF ELIAM AND WIFE OF URIAH THE HITTITE?" THEN JAVID SENT MESSENGERS TO GET HER. SHE CAME TO HIM, AND HE SLEPT WITH HER. (SHE HAD PURIFIE) Herself from Her Uncleanness.) Then she went bacy home. The woman conceived AND SENT WORD TO DAVID. SAYING. "I AM PREGNANT." SO. DAVID SENT THIS WORD TO JOA3: "SEN7 ME URIAH THE HITTITE." ANY JOA3 SENT HIM TO DAVID. WHEN URIAH CAME TO HIM. JAVIT ASKET HIM HOW JOAJ WAS. HOW THE SOLTIERS WERE AND HOW THE WAR WAS Going. Then david said to uriah. "Go down to your house and wash your feet." So. Uriah left the palace. And a gift from the ying was sent after him. But uriah SLEPT AT THE ENTRANCE TO THE PALACE WITH ALL HIS MASTER S SERVANTS AND DID NOT GO DOWN TO HIS HOUSE. WHEN DAVID WAS TOLD. "URIAH. DID NOT GO HOME." HE ASYED HIM. "HAVE YOU NOT JUST COME FROM A DISTANCE? WHY DID YOU NOT GO HOME?" URIAH SAIT TO TAVIT. "THE ARY ANT ISRAEL ANT JUTAH ARE STAYING IN TENTS. ANT MY MASTER JOAB AND MY LORD S MEN ARE CAMPED IN THE OPEN FIELDS. HOW COULD I GO TO MY House to eat and drink and lie with my wife? As surely as you live. I will not do SUCH A THING!" THEN JAVIJ SAIJ TO HIM. "STAY HERE ONE MORE JAY, AND TOMORROW I WILL SEN') YOU BACY." SO. URIAH REMAINE') IN JERUSALEM THAT DAY AN') THE NEXT. AT DAVID S INVITATION. HE ATE AND DRAWY WITH HIM. AND DAVID MADE HIM DRUNY. BUT IN THE EVENING URIAH WENT OUT TO SLEEP ON HIS MAT AMONG HIS MASTER S SERVANTS: HE 717 NOT GO HOME. IN THE MORNING. 7AVI7 WROTE A LETTER TO JOAR AND SENT IT WITH uriah. In it he wrote. "Put uriah in the front line where the fighting is fiercest." THEN WITH TRAW FROM HIM SO THAT HE WILL BE STRUCY DOWN AND DIE. SO. WHILE JOAD HAT THE CITY UNDER SIEGE. HE PUT URIAH AT A PLACE WHERE HE PNEW THE STRONGEST DEFENDERS WERE. WHEN THE MEN OF THE CITY CAME OUT AND FOUGHT AGAINST JOAR. SOME OF THE MEN IN JAVIT S ARMY FELL: MOREOVER. URIAH THE HITTITE WAS DEAT. JOAR SENT JAVIJ A FULL ACCOUNT OF THE BATTLE. HE INSTRUCTED THE MESSENGER: "WHEN YOU HAVE FINISHED GIVING THE YING THIS ACCOUNT OF THE BATTLE. THE YING S ANGER MAY FLARE UP. AND HE MAY ASY YOU. "WHY DID YOU GET SO CLOSE TO THE CITY TO FIGHT? JIJN T YOU PNOW THEY WOULD SHOOT ARROWS FROM THE WALL? WHO PILLED HOME FROM THE WALL. SO THAT HE 717 IN THABES? WHY 717 YOU GET SO CLOSE TO THE WALL?" IF HE ASY'S YOU THIS. THEN SAYS TO HIM. "ALSO. YOUR SERVANT URIAH THE HITTITE IS DEAD." THE MESSENGER SET OUT, AND WHEN HE ARRIVED, HE TOLD DAVID EVERYTHING Joab hat sent him to say. The messenger sait to tavit. "The men overpowered us AND CAME OUT AGAINST US IN THE OPEN. BUT WE DROVE THEM BACK TO THE ENTRANCE TO THE CITY GATE. THEN THE ARCHERS SHOT ARROWS AT YOUR SERVANT FROM THE WALL. AND Some of the ying s men jiej. Moreover, your servant uriah the hittite is jeaj." JAVIT TOLT THE MESSENGER. "SAY THIS TO JOAD: "JON I LET THIS UPSET YOU; THE SWORT DEVOURS ONE AS WELL AS ANOTHER. PRESS THE ATTACY AGAINST THE CITY, AND DESTROY IT." SAY THIS TO ENCOURAGE JOAR." WHEN URIAH S WIFE HEART THAT HER HUSBANT WAS JEAT. SHE MOURNET FOR HIM. AFTER THE TIME OF MOURNING WAS OVER. JAVIT HAT HER Brought to his house. And she became his wife and bore him a son. But the thing TAVIT HAT TONE TISPLEASET THE LORT."

Have you ever heard such a story of cunning as the killing of Uriah, of how David committed adultery with the wife of Uriah and then made him drink wine so that he could lay with his wife, and then finally sent him to the battlefield to be killed, and how he was killed!

Now let us read about the offspring of that married woman who committed adultery with David! In Matthew 1:6, we have:

"ANT JESSE THE FATHER OF MING TANTT. TANTT WAS THE FATHER OF SOLOMON, WHOSE MOTHER HAT BEEN URLAH S WIFE."

In Samuel II 12:9, we read:

"WHY DID YOU DESPISE THE WORD OF THE LORD BY DOING WHAT IS EVIL IN HIS EYES? YOU STRUCT DOWN URIAH THE HITTITE WITH THE SWORD AND TOOP HIS WIFE TO BE YOUR OWN. YOU PILLED HIM WITH THE SWORD OF THE AMMONITES."

Now see how God seeks revenge, in Verse 11:

"THIS IS WHAT THE LORY SAYS: "OUT OF YOUR OWN HOUSEHOLY I AM GOING TO BRING CALAMITY UPON YOU. BEFORE YOUR VERY EYES I WILL TAY'E YOUR WIVES ANY GIVE THEM TO ONE WHO IS CLOSE TO YOU, ANY HE WILL LIE WITH YOUR WIVES IN BROAY DAYLIGHT. YOU NIT IT IN SECRET, BUT I WILL DO THIS THING IN BROAY DAYLIGHT BEFORE ALL ISRAEL."

According to Chapter 16:22, the threat was carried out:

"SO THEY PITCHE) A TENT FOR ADSALOM ON THE ROOF, AND HE LAY WITH HIS FATHER S CONCUDINES IN THE SIGHT OF ALL ISRAEL"

Prophet Lot

Later on, a hair-raising accusation about Prophet Lot will be given in details.

Prophet Jacob

In Genesis 29:11, Prophet Jacob is accused of kissing a strange woman:

" THEN JACOB PISSET RACHEL AND BEGAN TO WEEP ALOUD."

Then, in Genesis 27:1-35, he is accused of deceiving. Later on, this story will be discussed with details.

It is a strange accusation that a prophet should kiss a woman or drink wine, or deceive his father in order to get blessing. Is it possible that these words are True? No, because these are NOT Revelation.

You, yourself, read the Bible. See for yourself the accusations made towards the children of the Prophets. Even if we suppose them to be true, it is not appropriate to mention them. Read how Dinah, the daughter of Prophet Jacob is accused of adultery in Genesis 34:1:

"NOW JINAH, THE JAUGHTER OF LEAH HAJ BORNE TO JACOB, WENT OUT TO VISIT THE WOMEN OF THE LANJ. WHEN SHECHEM SON OF HAMOR THE HIVITE, THE RULER OF THAT AREA, SAW HER, HE TOOP HER AND VIOLATED HER."

These are not God's words, indeed.

Prophet Solomon

See Kings I 11:1-10 for the following report:

"YING SOLOMON. HOWEVER. LOVET MANY FOREIGN WOMEN BESIDES PHARACH S DAUGHTER—MOABITES. AMMONITES. SIDONIANS AND HITTITES. THEY WERE FROM NATION'S ABOUT WHICH THE LORY HAY TOLY THE ISRAELITES. "YOU MUST NOT INTERMARRY WITH THEM. BECAUSE THEY WILL SURELY TURN YOUR HEARTS AFTER THEIR GODS." NEVERTHELESS. SOLOMON HELD FAST TO THEM IN LOVE. HE HAD SEVEN HUNDRED WIVES OF ROYAL BIRTH AND THREE HUNDRED CONCUBINES, AND HIS WIVES LED HIM ASTRAY. AS SOLOMON GREW OLD. HIS WIVES TURNED HIS HEART AFTER OTHER GODS. AND HIS HEART Was not fully devoted to the lord his God, as the heart of david his father had BEEN. HE FOLLOWET ASHTORETH THE GOTTESS OF THE STOONIANS, AND MOLECH THE Detestable Got of the ammonites. So solomon did evil in the eyes of the lord; he 717 NOT FOLLOW THE LORT COMPLETELY. AS DAVIT HIS FATHER HAT DONE. ON A HILL EAST of Jerusalem, solomon built a high place for Chemosh the Detestable Got of MOAB, AND FOR MOLECH THE DETESTABLE GOD OF THE AMMONITES. HE DID THE SAME FOR ALL HIS FOREIGN WIVES, WHO BURNEY INCENSE ANY OFFEREY SACRIFICES TO THEIR GOYS. THE LORY BECAME ANGRY WITH SOLOMON BECAUSE HIS HEART HAY TURNEY AWAY FROM THE LORD. THE GOD OF ISRAEL WHO HAD APPEARED TO HIM TWICE. ALTHOUGH HE HAD FORBITHEN SOLOMON TO FOLLOW OTHER GOTS, SOLOMON DIT NOT LEEP THE LORT S COMMANT"

How can God accuse a Prophet of things admonishable? These are not God's words.

Prophet Moses

Though previously mentioned, let us re-state the allegations made against Moses (P). Is it possible that there could be so much hatred between God and his

Prophet that God sought to kill him? It is impossible, yet the Bible claims that this was the case and that Moses' life was saved by Zipporah

Exodus 4:14:

"THEN THE LOR? 'S ANGER BURNE? AGAINST MOSES AN? HE SAI?, "WHAT ABOUT YOUR BROTHER, AARON THE LEVITE? I PNOW HE CAN SPEAP WELL HE IS ALREATY ON HIS WAY TO MEET YOU, AN? HIS HEART WILL BE GLA? WHEN HE SEES YOU."

Exodus 4:24:

"AT A LOTGING PLACE ON THE WAY, THE LORT MET MOSES ANT HE WAS ABOUT TO YILL HIM. BUT ZIPPORAH TOOM A FLINT MINTE, CUT OFF HER SON S FORESMIN ANT TOUCHET MOSES FEET WITH IT. "SURELY YOU ARE A BRITEGROOM OF BLOOT TO ME," SHE SAIT.

Now let us consider whether it is credible that a Prophet can be such a tyrant person that he commanded children and others to be killed, and cities be destroyed. It is impossible and incredible that a Prophet does such things and oppresses people. But the Bible clearly says that Moses did that.

Numbers 31.7

"THEY FOUGHT AGAINST MIJIAN, AS THE LORD COMMANDED MOSES, AND FILLED EVERY MAN. AMONG THEIR VICTIMS WERE EVI, REFEM, ZUR, HUR AND REJA.—THE FIVE FINGS OF MIJIAN. THEY ALSO FILLED BALAAM SON OF BEOR WITH THE SWORD. THE ISRAELITES CAPTURED THE MIJIANITE WOMEN AND CHILTREN AND TOOM ALL THE MIJIANITE HERDS, FLOCK'S AND GOODS AS PLUNDER. THEY BURNED ALL THE TOWNS WHERE THE MIJIANITES HAD SETTLED, AS WELL AS ALL THEIR CAMPS. THEY TOOM ALL THE PLUNDER AND SPOILS, INCLUDING THE PEOPLE AND ANIMALS, AND BROUGHT THE CAPTIVES, SPOILS AND PLUNDER TO MOSES AND ELEAZAR THE PRIEST AND THE ISRAELITE ASSEMBLY AT THEIR CAMP ON THE PLAINS OF MOAD, BY THE JORDAN ACROSS FROM JERICHO. MOSES, ELEAZAR THE PRIEST AND ALL THE LEADERS OF THE COMMUNITY WENT TO MEET THEM OUTSIDE THE CAMP. MOSES WAS ANGRY WITH THE OFFICERS OF THE ARMY - THE COMMANDERS OF THOUSANDS AND COMMANDERS OF HUNDREDS - WHO RETURNED FROM THE BATTLE. "HAVE YOU ALLOWED ALL THE WOMEN TO LIVE?" HE ASYED THEM. "THEY WERE THE ONES WHO FOLLOWED BALAAM S ADVICE AND WERE THE MEANS OF THEMING THE ISRAELITES AWAY FROM THE LORD IN WHAT

HAPPENET AT PEOR, SO THAT A PLAGUE STRUCY THE LORT S PEOPLE. NOW YILL ALL THE MAN WHO HAS SLEPT WITH A MAN. BUT SAVE FOR YOURSELVES EVERY GIRL WHO HAS NEVER SLEPT WITH A MAN. ALL OF YOU WHO HAVE YILLEY ANYONE OR TOUCHEY ANYONE WHO WAS PILLET MUST STAY OUTSITE THE CAMP SEVEN TAYS. ON THE THIRT AND SEVENTH JAYS. YOU MUST PURIFY YOURSELVES AND CAPTIVES. PURIFY EVERY GARMENT AS WELL AS EVERYTHING MAJE OF LEATHER. GOAT HAIR OR WOOD. THEN ELEAZAR THE PRIEST SAID TO THE SOLVIERS WHO HAD GONE INTO BATTLE. "THIS IS THE REQUIREMENT OF THE LAW THAT THE LORT GAVE MOSES. GOLT. SILVER. BRONZE. IRON. TIN. LEAT AND ANYTHING ELSE THAT CAN WITHSTAND FIRE MUST BE PUT THROUGH THE FIRE AND THEN IT WALL BE CLEAN. BUT IT MUST ALSO BE PURIFIED WITH THE WATER OF CLEANSING. AND WHATEVER CANNOT WITHSTAND FIRE MUST BE PUT THROUGH THAT WATER. ON THE SEVENTH DAY, WASH YOUR CLOTHES AND YOU WILL BE CLEAN. THEN YOU MAY COME INTO THE CAMP." THE LORD SAID TO MOSES. "YOU AND ELEAZAR THE PRIEST AND THE FAMILY HEADS OF THE COMMUNITY ARE TO COUNT ALL THE PEOPLE AND ANIMALS THAT WERE CAPTURED. DIVIDE THE SPOILS BETWEEN THE SOLVIERS WHO TOOK PART IN THE BATTLE AND THE REST OF THE COMMUNITY. FROM THE SOLVIERS WHO FOUGHT IN THE BATTLE. SET APART AS TRIBUTE FOR THE LORV ONE OUT OF EVERY FIVE HUNDRED, WHETHER PERSONS, CATTLE, DONYEYS, SHEEP OR GOATS. TAYE THIS TRIBUTE FROM THEIR HALF SHARE AND GIVE IT TO ELEAZAR THE PRIEST AS THE LORD S PART. FROM THE ISRAELITES HALF. SELECT ONE OUT OF EVERY FIFTY. WHETHER PERSONS CATTLE. JONYEYS. SHEEP. GOATS OR OTHER ANIMALS. GIVE THEM TO THE LEVITE WHO ARE responsible for the care of the lory of tabernacle." So. Moses and eleazar the PRIEST 717 AS THE LORT COMMANTET MOSES. THE PLUNTER REMAINING FROM THE SPOILS THAT THE SOLVIERS TOOK WAS 675,000 SHEEP, 72,000 CATTLE, 61,000 JONYEYS AND 32,000 Women who hat never slept with a man."

The number of those killed is greater than the number of those spared! On another occasion, no lives were spared! Deuteronomy 2:31:

"THE LORT SAIT TO ME, "SEE, I HAVE BEGUN TO DELIVER SHON AND HIS COUNTRY OVER TO YOU. NOW BEGIN TO CONQUER AND POSSESS HIS LAND." WHEN SHON AND ALL HIS ARMY CAME OUT TO MEET US IN BATTLE AT JAHAZ, THE LORD OUR GOT DELIVERED HIM OVER TO US AND WE STRUCT HIM DOWN, TOGETHER WITH HIS SONS AND HIS WHOLE ARMY. AT THAT TIME, WE TOOP ALL HIS TOWNS AND COMPLETELY DESTROYED THEM - MEN, WOMEN AND CHILDREN. WE LEFT NO SURVIVORS. BUT THE LIVESTOCY AND THE PLUNDER FROM THE TOWNS WE HAD CAPTURED WE CARRIED OFF FOR OURSELVES."

Here the Bible alleges that Moses killed men, women and children at God's command!

Deuteronomy 20:13:

"WHEN THE LOR? YOUR GO? RELIVERS IT INTO YOUR HAN?, PUT TO THE SWOR? ALL THE MEN IN IT. AS FOR THE WOMEN, THE CHILTREN, THE LIVESTOCY AND EVERYTHING ELSE IN THE CITY, YOU MAY TAYE THESE AS PLUNDER FOR YOURSELVES. AND YOU MAY USE THE PLUNDER THE LOR? YOUR GO? GIVES YOU FROM YOUR ENEMIES. THIS IS HOW YOU ARE TO TREAT ALL THE CITIES THAT ARE AT A DISTANCE FROM YOU AND DO NOT BELONG TO THE NATIONS NEARBY. HOWEVER, IN THE CITIES OF THE NATIONS THE LOR? YOUR GO? IS GIVING YOU AN INHERITANCE; DO NOT LEAVE ALIVE ANYTHING THAT BREATHES. COMPLETELY DESTROY THEM -THE HITTITES, AMORITES, CANAANITES, PERIZZITES, HIVITES AN? JEBUSTES- AS THE LOR? YOUR GO? HAS COMMANZE? YOU."

What kind of humanity is the Bible teaching? Nothing that breathes shall be saved!

Can a Prophet be angry with God enough to request that God blot him from his Prophethood? No, he cannot!

In Exodus 32:31, we find Moses saying:

"SO MOSES WENT BACY TO THE LORY ANY SAI'), "OH, WHAT A GREAT SIN THESE PEOPLE HAVE COMMITTED! THEY HAVE MADE THEMSELVES GOTS OF GOLD. BUT NOW, PLEASE FORGIVE THEIR SIN - BUT IF NOT, THEN BLOT ME OUT OF THE BOOM YOU HAVE WRITTEN."

Prophet Isaiah

The Bible in Isaiah 20:2 accuses Prophet Isaiah of walking naked:

" AT THAT TIME, THE LORY SPOYE THROUGH ISAIAH SON OF AMOZ. HE SAIT TO HIM, "TAYE OFF THE SACYCLOTH FROM YOUR BOTY AND THE SANTALS FROM YOUR FEET." AND HE TIT SO, GOING AROUNT STRIPPET AND BAREFOOT. THEN THE LORY SAIT, "JUST AS MY SERVANT ISAIAH HAS GONE STRIPPET AND BAREFOOT FOR THREE YEARS, AS A SIGN AND PORTENT AGAINST EGYPT AND CUSH, SO THE YING OF ASSYRIA WILL LEAD AWAY STRIPPET AND BAREFOOT THE EGYPTIAN CAPTIVES AND CUSHITE EXILES, YOUNG AND OLD, WITH BUTTOCY'S BARET - TO EGYPT S SHAME."

Is this Gospel? CERTAINLY NOT!

Prophet Abraham

The Bible, in Genesis 15:1-11, accuses Abraham of doubting God:

"After this. The wort of the lort came to Abram in a vision: "to not be afrait." ABRAM. I AM YOUR SHIELT. YOUR VERY GREAT REWART." BUT ABRAM SAIT. "O. SOVEREIGN LORT. WHAT CAN YOU GIVE ME SINCE I REMAIN CHILDLESS, AND THE ONE WHO WILL inherit my estate is eliezer of Jamascus? And Abram Sald, "You have given me no CHILDREN: SO A SERVANT IN MY HOUSEHOLD WILL BE MY HEIR." THEN THE WORD OF THE LORD CAME TO HIM: "THIS MAN WILL NOT BE YOUR HEIR. BUT A SON COMING FROM YOUR own boyy will be your heir." He tooy him outside and said. "Looy up at the Heavens and count the stars - if indeed you can count them." Then he said to him. "SO SHALL YOUR OFFSPRING BE." ABRAM BELIEVET THE LORT, AND HE CREDITET IT TO HIM AS RIGHTEOUSNESS. HE ALSO SAIT TO HIM. "I AM THE LORT. WHO BROUGHT YOU OUT OF UR of the chaldeans to give you this land to take possession of it." But Abram Said. "O SOVEREIGN LOR). HOW CAN I P'NOW THAT I SHALL GAIN POSSESSION OF IT?" SO THE LOR) SALT TO HIM "BRING ME A HEIFER, A GOAT ANT A RAM, EACH THREE YEARS OLT, ALONG with a dove and a young pigeon." Abram Brought all these to him, but them in TWO AND ARRANGED THE HALVES OPPOSITE EACH OTHER: THE BIRDS. HOWEVER, HE DID NOT CUT IN HALF. THEN 21875 OF PREY CAME DOWN ON THE CARCASSES. 2UT ARRAM DROVE THEM AWAY."

Prophet Ezekiel

According to the Book of Ezekiel 4:12, Prophet Ezekiel is asked by God to eat bread baked with human excrement! Why should God command such a thing?

"EAT THE FOOT AS YOU WOULT A BARLEY CAITE; BAITE IT IN THE SIGHT OF THE PEOPLE, USING HUMAN EXCREMENT FOR FUEL." THE LORT SAIT, "IN THIS WAY THE PEOPLE OF ISRAEL WILL EAT DEFILET FOOT AMONG THE NATIONS WHERE I WILL TRIVE THEM." BUT PROPHET EZEPTEL WAS WISE ENOUGH - HOW COULT HE EAT BREAT BAITET OVER HUMAN EXCREMENT? "THEN HE SAIT, "NOT SO, SOVEREIGN LORT I HAVE NEVER DEFILET MYSELF. FROM MY YOUTH UNTIL NOW I HAVE NEVER EATEN ANYTHING FOUNT DEAT OR TORN BY WILT ANIMALS. NO

UNCLEAN MEAT HAS EVER ENTEREY MY MOUTH." "VERY WELL," HE SAIT, "I WILL LET YOU BAYE YOUR BREAT OVER COW MANURE INSTEAT OF HUMAN EXCREMENT."

Is this Gospel?

Later we see that Prophet Ezekiel is commanded by God to shave his head and his beard. Why would God command his Prophet to do such a nonsensical thing while a Prophet is a role model for all people? After commanding him to cook over human excrement, then changing it to cow manure, and now commanding him to shave his head and beard. Why? This is nonsense!

See Ezekiel 5:1:

"NOW, SON OF MAN, TAPE A SHARP SWORT AND USE IT AS A BARBER S RAZOR TO SHAVE YOUR HEAT AND YOUR BEARD. THEN TAPE A SET OF SCALES AND DIVIDE UP THE HAIR. WHEN THE TAYS OF YOUR SIEGE COME TO AN END, BURN A THIRD OF THE HAIR WITH FIRE INSIDE THE CITY. TAPE A THIRD AND STRIPE IT WITH THE SWORD ALL AROUND THE CITY. AND SCATTER A THIRD TO THE WIND. FOR I WILL PURSUE THEM WITH DRAWN SWORD."

Now let us ask ourselves, would it be appropriate for God to cause the death of the Prophet's wife as a sign for the people, when it would have been possible for Him to explain in words? We would argue that this would not be appropriate; however, we see in the Bible that Prophet Ezekiel is twice subjected to this.

Ezekiel 24:15:

"THE WORT OF THE LORT CAME TO ME: "SON OF MAN, WITH ONE BLOW I AM ABOUT TO TAPE
AWAY FROM YOU THE TELIGHT OF YOUR EYES. YET TO NOT LAMENT OR WEEP OR SHET ANY
TEARS. GROAN QUIETLY; TO NOT MOURN FOR THE TEAT. BINTY YOUR TURBAN UPON YOU ANT
PUT YOUR SANTALS ON YOUR FEET; TO NOT COVER THE LOWER PART OF YOUR FACE OR EAT
THE CUSTOMARY FOOT OF MOURNERS." SO I SPOYE TO THE PEOPLE IN THE MORNING, ANT IN
THE EVENING MY WIFE THEY. THE NEXT MORNING I TIT AS I HAT BEEN COMMANTED. THEN
THE PEOPLE ASPET ME, "WON IT YOU TELL US WHAT THESE THINGS HAVE TO TO WITH US?"
SO I SAIT TO THEM, "THE WORLT OF THE LORT CAME TO ME: SAY TO THE HOUSE OF ISRAEL,
"THIS IS WHAT THE SOVEREIGN LORT SAYS: I AM ABOUT TO DESECRATE MY SANCTUARY - THE

STRONGHOLT IN WHICH YOU TAPE PRITE, THE TELIGHT OF YOUR EYES, THE DEJECT OF YOUR AFFECTION. THE SONS ANT TAUGHTERS YOU LEFT BEHINT WILL FALL BY THE SWORT. ANT YOU WILL TO AS I HAVE TONE. YOU WILL NOT COVER THE LOWER PART OF YOUR FACE OR EAT THE CUSTOMARY FOOT OF MOURNERS. YOU WILL PEEP YOUR TURBANS ON YOUR HEATS ANT YOUR SANTALS ON YOUR FEET. YOU WILL NOT MOURN OR WEEP BUT WILL WASTE AWAY BECAUSE OF YOUR SINS ANT GROAN AMONG YOURSELVES. EZEMIEL WILL BE A SIGN TO YOU; YOU WILL TO JUST AS HE HAS TONE. WHEN THIS HAPPENS, YOU WILL MOW THAT I AM THE SOVEREIGN LORT."

Prophet Hosea

How is it appropriate that God should command His Prophet to take an adulterous wife? Why is it that? Is it because the nation was fornicating, departing from the way of the LORD? Or was it a warning to the children of Israel by naming the children born to that woman? Or was it just for the sake of mentioning the fornication of the Prophet? God would NEVER command any of his prophets to behave in such a way!

Yet we read in Hosea 1:2:

"WHEN THE LORY BEGAN TO SPEAY THROUGH HOSEA, THE LORY SAIT TO HIM, "GO TAYE TO YOURSELF AN ADULTEROUS WIFE AND CHILDREN OF UNFAITHFULNESS, BECAUSE THE LANY IS GUILTY WITH ADULTERY AND DEPARTING FROM THE LORY. SO HE MARRIET GOMER DAUGHTER OF DIBLAIM, AND SHE CONCEIVED AND BORE HIM A SON. THEN THE LORY SAIT TO HOSEA, "CALL HIM JEZREEL, BECAUSE! WILL SOON PUNISH THE HOUSE OF JEHU FOR THE MASSACRE AT JEZREEL AND I WILL PUT AN END TO THE YING JOM OF ISRAEL."

Then in Chapter 2:2, we read further:

TREBUYE YOUR MOTHER, REBUYE HER, FOR SHE IS NOT MY WIFE, AND I AM NOT HER HUSBAND. LET HER REMOVE THE ADULTEROUS LOOF FROM HER FACE AND THE UNFAITHFULNESS FROM BETWEEN HER BREASTS. OTHERWISE I WILL STRIP HER NAFED AND MAYE HER AS BARE AS ON THE DAY SHE WAS BORN; I WILL MAPE HER LIFE A DESERT, TURN HER INTO A PARCHED LAND, AND SLAY HER WITH THIRST. I WILL NOT SHOW MY LOVE TO HER CHILDREN, BECAUSE THEY ARE THE CHILDREN OF ADULTERY. THEIR MOTHER HAS BEEN UNFAITHFUL AND HAS CONCEIVED THEM IN DISGRACE. SHE SAID, "I WILL GO AFTER MY

LOVERS, WHO GIVE ME MY FOOT ANT MY WATER, MY WOOL ANT MY LINEN, MY OIL ANT MY TRINK."

Then in Chapter 3:1, we read still further:

"THE LOR? SAI? TO ME, "GO, SHOW YOUR LOVE TO YOUR WIFE AGAIN, THOUGH SHE IS LOVE? BY ANOTHER AN? IS AN ADULTERESS. LOVE HER AS THE LOR? LOVES ISRAELITES, THOUGH THEY TURN TO OTHER GO?S AN? LOVE THE SACRE? RAISIN-CAPES." SO I BOUGHT HER FOR FIFTEEN SHEPELS OF SILVER AN? ABOUT A HOMER AN? A HALF OF BARLEY. THEN I TOL? HER, "YOU ARE TO LIVE WITH ME FOR MANY DAYS, YOU MUST NOT BE A PROSTITUTE OR BE INTIMATE WITH ANY MAN, AN? I WILL LIVE WITH YOU." FOR THE ISRAELITES WILL LIVE FOR MANY DAYS WITHOUT PING OR PRINCE, WITHOUT SACRIFICE OR SACRE? STONES, WITHOUT EPHO? OR I'DOL."

It is a disgrace for such a story to be written in an ordinary book, let alone THE HOLY BOOK! If a Prophet behaves like this, how would others behave? Is it proper to attribute such words to God?

THE ILLEGITIMATE PROPHETS!

Can a Prophet be a bastard or the son of an adulteress?

NO, HE CANNOT!

This is because it is a disgrace for a child to be born out of wedlock. He will be disgraced before the people. Therefore, people will neither listen to him, nor accept his words. As this is not in accordance with Prophethood, God did not send any bastard to be His Prophet!

In Deuteronomy 23:2, the Bible clearly states:

"NO ONE BORN OF A FORBITTEN MARRIAGE NOR ANY OF HIS TESSENTANTS MAY ENTER THE Assembly of the Lort. Even town to the tenth generation."

Hence, NO PROPHET CAN BE A BASTARD.

In contradiction to this statement, the Bible says that certain Prophets WERE bastards!

Judges 11:1 says the following:

"JEPHITHAH THE GILEATITE WAS A MIGHTY WARRIOR. HIS FATHER WAS GILEAT; HIS MOTHER WAS A PROSTITUTE. GILEAT S WIFE, ALSO DORE HIM SONS, AND WHEN THEY WERE GROWN UP, THEY TROVE JEPHTHAH AWAY. "YOU ARE NOT GOING TO GET ANY INHERITANCE IN OUR FAMILY," THEY SAIT. "BECAUSE YOU ARE THE SON OF ANOTHER WOMAN."

Now see Verse 29:

"THEN THE SPIRIT OF THE LORD CAME UPON JEPHTHAH. HE CROSSED GILEAD AND MANASSEH, PASSED THROUGH MIZPAH OF GILEAD, AND FROM THERE HE ADVANCED AGAINST THE AMMONITES"

This means that he WAS a Prophet, an inspired one!

We have already mentioned the allegations made against Prophet David, of how he committed adultery with Bathsheba, the wife of Uriah, and how he made Uriah drunk so that he could lay with his wife and then sent him off to the battlefront to be killed. Therefore, according to the Bible, Solomon is, God forbid, an illegitimate son of David!

See Samuel II 12:24:

"THEN DAVID COMFORTED HIS WIFE DATHSHEDA, AND HE WENT TO HER AND LAY WITH HER. SHE GAVE DIRTH TO A SON AND THEY NAMED HIM SOLOMON. THE LORD LOVED HIM."

Now see how the Bible alleges that Jesus (P) also is of the descendants of Pharez, an illegitimate son of Judah, born to his daughter-in-law, Tamar.

Matthew 1:1-16:

"A RECORT OF THE GENEALOGY OF JESUS THE SON OF TAVITY, THE SON OF ABRAHAM: ABRAHAM WAS THE FATHER OF ISAAC, ISAAC THE FATHER OF JACOB, JACOB THE FATHER OF JUTAH AND HIS BROTHERS, JUTAH THE FATHER OF PEREZ AND ZERAH, WHOSE MOTHER WAS TAMAR, PEREZ THE FATHER OF HEZRON, HEZRON THE FATHER OF RAM, RAM THE FATHER OF AMMINATAB, AMMINATAB THE FATHER OF NAHSHON, NAHSHON THE FATHER OF SALMON, SALMON THE FATHER OF BOAZ, WHOSE MOTHERS WAS RAHAD, BOAZ THE FATHER OF OBET, WHOSE MOTHER WAS RUTH, OBET THE FATHER OF JESSE, AND JESSE THE FATHER OF JUNG

TAVIT. TAVIT WAS THE FATHER OF SOLOMON, WHOSE MOTHER HAT BEEN URIAH S WIFE, SOLOMON THE FATHER OF REHODOAM, REHODOAM THE FATHER OF ABIJAH, ABIJAH THE FATHER OF ASA, ASA THE FATHER OF JEHOSHAPHAT, JEHOSHAPHAT THE FATHER OF JORAM, JORAM THE FATHER OF UZZIAH, UZZIAH THE FATHER OF JOTHAM, JOTHAM THE FATHER OF AHAZ, AHAZ THE FATHER OF HEZEYIAH, HEZEYIAH THE FATHER OF MANASSEH, MANASSEH THE FATHER OF AMON, AMON THE FATHER OF JOSIAH, ANT JOSIAH THE FATHER OF JECONIAH ANT HIS BROTHERS AT THE TIME OF THE EXILE TO BABYLON. AFTER THE EXILE TO BABYLON: JECONIAH WAS THE FATHER OF SHEALTIEL, SHEALTIEL THE FATHER OF ZERUBBABEL, ZERUBBABEL THE FATHER OF ABIUT, ABIUT THE FATHER OF ELIAYIM, ELIAYIM THE FATHER OF ELIUT, ELIUT THE FATHER OF ELEAZAR, ELEAZAR THE FATHER OF MATTHAN, MATTHAN THE FATHER OF JACOB, ANT JACOB THE FATHER OF JOSEPH, THE HUSBANT OF MARY, OF WHOM WAS BORN JESUS WHO IS CALLET CHRIST.

May Allah (GOD) forgive us for reproducing these blasphemies! But it is necessary to do so in order to show how the Bible makes allegations against God and His Holy Prophets and to enable us to wean people out of disbelief and correct their transgressions. We DO NOT believe these stories to be the Word of God or Revelation. They are man-made fabrications!

OLD TESTAMENT ACCUSES PROPHET LOT OF INCEST WITH HIS DAUGHTERS AFTER DRINKING

In the Book of Genesis 19:30-38, the following allegation is made against Prophet Lot:

"LOT ANY HIS TWO JAUGHTERS LEFT ZOAR ANY SETTLEY IN THE MOUNTAINS, FOR HE WAS AFRAIT TO STAY IN ZOAR. HE ANY HIS TWO JAUGHTERS LIVET IN A CAVE. ONE JAY THE OLDER JAUGHTER SAIT TO THE YOUNGER, "OUR FATHER IS OLD, ANY THERE IS NO MAN AROUNT HERE TO LIE WITH US, AS IS THE CUSTOM ALL OVER THE EARTH. LET S GET OUR FATHER TO JRINY WINE ANY THEN LIE WITH HIM ANY PRESERVE OUR FAMILY LINE THROUGH OUR FATHER." THAT NIGHT THEY GOT THEIR FATHER TO JRINY WINE, ANY THE OLDER JAUGHTER WENT IN ANY LAY WITH HIM. HE WAS NOT AWARE OF IT WHEN SHE LAY JOWN

OR WHEN SHE GOT UP. THE NEXT TAY THE OLTER TAUGHTER SAIT TO THE YOUNGER, "LAST NIGHT I LAY WITH MY FATHER. LET 'S GET HIM TO TRINY WINE AGAIN TONIGHT, AND YOU GO IN AND LIE WITH HIM SO WE CAN PRESERVE OUR FAMILY LINE THROUGH OUR FATHER." SO, THEY GOT THEIR FATHER TO TRINY WINE THAT NIGHT ALSO, AND THE YOUNGER TAUGHTER WENT AND LAY WITH HIM. AGAIN, HE WAS NOT AWARE OF IT WHEN SHE LAY TOWN OR WHEN SHE GOT UP. SO BOTH OF LOT'S TAUGHTERS BECAME PREGNANT BY THEIR FATHER. THE OLDER TAUGHTER HAD A SON, AND SHE NAMED HIM MOAB; HE IS THE FATHER OF THE MOABITES OF TOTAY. THE YOUNGER TAUGHTER ALSO HAD A SON, AND SHE NAMED HIM BEN-AMMI: HE IS THE FATHER OF THE AMMONITES OF TOTAY."

Did you ever hear a story such as this, such lies in the Old Testament, such immorality! The Old Testament is hurting Prophet Lot with this allegation of incest with both of his daughters who had never known a man, as stated by Prophet Lot earlier in Genesis 19:8:

"LOOY. I HAVE TWO JAUGHTERS WHO HAVE NEVER SLEPT WITH A MAN."

How can Prophet Lot, a man of God, a Prophet sent to divert people from sins and evil, commit incest with his virgin daughters? I summon all you Christians; do you believe such a story? This is the act of the most sinful human being.

IN THE OLD TESTAMENT JACOB CHEATS THE LORD

In Genesis 27:1-25, we read that Isaac was old and his eyesight was weak. He told his eldest son, Esau, to go hunting and to prepare the kill as savory meat; such as he loves, so that he may bless his son.

Rebecca, Esau and Jacob's mother, overheard the conversation between father and son and instructed Jacob, the younger son, to bring two goats, which she would prepare as savory meat for his father, in order to take the blessing. He was to wear the goatskins in order

to fool his father into believing that he was his brother. Jacob was afraid the plan would fail and that he would be cursed, but his mother reassured him.

So, they did as they planned, and Jacob took the food to his father. Isaac wondered that the task had been accomplished so quickly. He also wondered that he was hearing Jacob's voice and not Esau's. He could not see well, so he wanted to touch his son. Although the voice was Jacob's, the skin he felt was Esau's, so he took the meat, and blessed Jacob unknowingly.

When Esau came back, his father realised that he had been tricked, but it was too late, as the blessing had already gone to Jacob. Jacob was not the master.

This story resembles one of the stories of "One Thousand and One Nights", not words from the Creator of the Heavens and Earth. Therefore, I summon to you, clear-minded people. It is clear that these stories have been put together by someone who does not care about religion. These stories are not God's Gospel. If we analyze this story, we can be sure that these Statements are not Revelation. Let us look at these points:

- 1. The blessing was made, based solely on the preparation of the food, to please Isaac. We surely know that the only goal of God's Prophet is to obey God's command. Their desire is to spread God's Word amongst the people, not to enjoy food, for the sake of blessing someone and making him into a Prophet. The emphasis should be strictly on the qualified person being a man of God and having spiritual cleanliness.
- 2. The Old Testament claims that the blessing of the Prophethood went to the wrong person because it was

Esau's right and not Jacob's, but through trickery and cheating, Jacob acquired the blessing.

Cheating cannot undo what God has commanded. Cheating alone would not enable Jacob to take the blessing and to become a Prophet.

- 3. The Old Testament shows Isaac to be a fool, not knowing the difference between human skin and animal skin worn as clothing!
- 4. It portrays Prophet Isaac as being unwise. Although he was in doubt as to the identity of the person, he did not investigate further. He could have called a reliable, trustworthy third person as a witness regarding such as important issue.
- 5. In Verse 25 we read:

"JACOB BROUGHT IT TO HIM AND HE ATE; AND HE BROUGHT SOME WINE AND HE DRANY."

If we look in the Book of Proverbs 20:1 we read:

"WINE IS A MOCYER AND BEER A BRAWLER; WHOEVER IS LED ASTRAY BY THEM IS NOT WISE."

Therefore, it would not make sense for a Messenger to drink, when the Bible itself advises against wine. Also in Luke 1: 15 we read as part of John the Baptist's story, son of Zachariah:

"FOR HE WILL DE GREAT IN THE SIGHT OF THE LORD. HE IS NEVER TO TAY'E WINE OR OTHER FERMENTED DRINY, AND HE WILL DE FILLED WITH THE HOLY SPIRIT EVEN FROM DIRTH."

This is enough proof as to why the consumption of wine is forbidden. Why, then, would a Prophet consume it?

Judah Commits Adultery with His Daughter-in-Law

See the Book of Genesis 38:13-28:

"WHEN TAMAR WAS TOLD. "YOUR FATHER-IN-LAW IS ON HIS WAY TO TIMINAH TO SHEAR HIS SHEEP," SHE TOOP OFF HER WIDOW S CLOTHES, COVERED HERSELF WITH A VEIL TO DISGUISE Herself. And then sat down at the entrance to enaim. Which is on the road to TIMNAH. FOR SHE SAW THAT. THOUGH SHELAH HAY NOW GROWN UP. SHE HAY NOT BEEN GIVEN TO HIM AS HIS WIFE. WHEN JUDAH SAW HER. HE THOUGHT SHE WAS A PROSTITUTE. FOR SHE HAD COVERED HER FACE. NOT REALIZING THAT SHE WAS HIS DAUGHTER-IN-LAW. HE Went over to her by the roadside and said. "Come now. Let me sleep with you?" "ANY WHAT WILL YOU GIVE ME TO SLEEP WITH YOU?" SHE ASYEY. "I LL SENY YOU A YOUNG GOAT FROM MY FLOCY," HE SAID. "WILL YOU GIVE ME SOMETHING AS A PLEDGE UNTIL SEND IT?" SHE ASPET. HE SAIT, "WHAT PLETGE SHOULT I GIVE YOU?" " YOUR SEAL ANT ITS CORT, AN) THE STAFF IN YOUR HAN)." SHE ANSWERE). SO HE GAVE THEM TO HER AND SLEPT WITH Her. And she became pregnant by him. After she left. She tooy off her yell and put ON HER WIDOW S CLOTHES AGAIN. MEANWHILE JUDAH SENT THE YOUNG GOAT BY HIS FRIENT THE ADULLAMITE IN ORDER TO GET HIS PLEDGE BACY FROM THE WOMAN. BUT HE DID NOT FIND HER. HE ASK'ED THE MEN WHO LIVED THERE. "WHERE IS THE SHRINE PROSTITUTE WHO WAS BESIDE THE ROAD AT ENAIM?" "THERE HASH I BEEN ANY SHRINE PROSTITUTE HERE." THEY SAID. SO HE WENT BACK TO JUDAH AND SAID, "I DIDN IT FIND HER. BESIDES, THE MEN WHO LIVE? THERE SAI?. "THERE HASH I BEEN AMY SHRINE PROSTITUTE HERE." THEN JUTAH SAIT. "LET HER MEEP WHAT SHE HAS. OR WE WILL BECOME A LAUGHING-STOCM. AFTER ALL, I DID SEND HER THIS YOUNG GOAT, BUT YOU DIDN I FIND HER." ABOUT THREE MONTH'S LATER JUDAH WAS TOLD. "YOUR DAUGHTER-IN-LAW TAMAR IS GUILTY OF PROSTITUTION. AND AS A RESULT SHE IS NOW PREGNANT," JUDAH SAID. "BRING HER OUT AND HAVE HER BURNED TO DEATH!" AS SHE WAS BEING BROUGHT OUT, SHE SENT A MESSAGE TO HER FATHER-IN-LAW. "I AM PREGNANT BY THE MAN WHO OWNS THESE." SHE SAIT. AND SHE ATTET. "SEE IF YOU REPOGNISE WHOSE SEAL ANT CORT ANT STAFF THESE ARE." JUTAH RECOGNIZET THEM AND SAID. "SHE IS MORE RIGHTEOUS THAN I. SINCE I WOULDN'T GIVE HER TO MY SON SHELAH." AND HE DID NOT SLEEP WITH HER AGAIN. WHEN THE TIME CAME FOR HER TO GIVE BIRTH. THERE WERE TWIN BOYS IN HER WOMB."

Do you not see how the Old Testament insult, degrade, humiliates and strips God's Prophets of their dignity, bringing them down to the level of the most evil sinners?

When they found out about her prostitution, why was she not killed? Then Judah says, "SHE IS MORE RIGHTEOUS THAN I" - how does this make sense? Did she not put herself in the

position, selling herself to him? He simply found her there. What is more astonishing and very strange in this ugly story is the fact that he did not recognise her when he removed her cover! Is the fact that Judah ordered her to be burnet, but released her in order to keep her dignity when he knew the reason for her action—was this fact the reason why Judah says, "SHE IS MORE RIGHTEOUS THAN P?"

IN THE OLD TESTAMENT GOD SOUGHT TO KILL MOSES

God sent Moses to Pharaoh to perform miracles, but in Exodus 4:24, we read:

"AT A LOTGING PLACE ON THE WAY. THE LORT MET MOSES AND WAS ABOUT TO YILL HIM."

Is it plausible that God is sending Moses to Pharaoh to lead them to the unity of God? Then when he met him, God wanted to kill him? What made Him think of making Moses a messenger in the first place, then wanting to kill him without Moses having committed any sin warranting such punishment? Moses was only going to obey God's order. What for is such a contradiction people have put in the Bible—a contradiction that is not acceptable by anyone!

Among the individuals who deserve some sort of credit for evilness was Aaron, and of course, the Old Testament did not forget to give him his due! What kind of an insult is it to say that Aaron made a god in the form of a calf of gold for the people to worship?

In Exodus 32:21, we read:

"HE SAIT TO AARON, "WHAT IT THESE PEOPLE TO TO YOU THAT YOU LET THEM INTO SUCH Great sin?"

THE OLD TESTAMENT AND GETTING MARRIED WITH AUNT

In Exodus 6:20, we read:

"AMRAM MARRIET HIS FATHER 'S SISTER JOCHEBET WHO BORE HIM AARON ANT MOSES. AMRAM LIVET 137 YEARS"

I guess the people who wrote the Bible stories did not think! Why should they attach such terrible sins to such great Prophets? To marry such a close relative is against wisdom and religion. How can it be gospel and revelation?

MOSES BECOMES GOD AND AARON IS HIS PROPHET

Let us read the following in Exodus 7:1:

"THEN THE LORY SALY TO MOSES, "SEE, I HAVE MAJE YOU LIFE GOT TO PHARACH, ANY YOUR BROTHER AARON WILL BE YOUR PROPHET."

See how brave the writers of the Bible are! How dare they change God's words and replace them with such irony, and then claim that it came from God? How can a wise man say that God made another god with him, and made a Prophet for the other god? Is this not the product of someone's imagination—someone who has had the support of other, like-minded persons in producing this story?

My Christian friends, how can you believe that this comes from God?

CONTRADICTION IN THE OLD TESTAMENT (TORAH)

In the Book of Exodus 33:20, we read the following:

"But, he sai)," You cannot see my face, for no one may see me and live."

Now compare this to what is written in the Book of Genesis 32:30:

SO JACOB CALLET THE PLACE PENIEL, SAYING, "IT IS BECAUSE I SAW GOT FACE TO FACE, ANT YET MY LIFE WAS SPARET."

Everyone can for sure see this blatant contradiction. Is this contradiction acceptable? Now we must question whether God can in fact be seen or not! If He CAN be seen, then why not before Moses? And if He CANNOT be seen, then why did he appear before Jacob?

Now, for a further contradiction regarding Moses, see Exodus 33:11:

"THE LORD WOULD SPEAY TO MOSES FACE TO FACE. AS A MAIN SPEAY'S WITH HIS FRIEND.

What are we to believe?

Many great scientists and philosophers have proven that God cannot be seen because of the limitations and weaknesses that humans have. Many things exist but the human eye cannot see them. Human eyesight is weaker than that of some animals.

How therefore can the Old Testament say that people have seen God? This contradicts all knowledge that we have!

THE OLD TESTAMENT ALLOWS THE KILLING OF WOMEN AND INNOCENT CHILDREN

In the Book of Numbers 31:17, we read the following:

"NOW FILL ALL THE 20YS. ANT FILL EVERY WOMAN WHO HAS SLEPT WITH A MANE"

Also, see Deuteronomy 2:34:

"AT THAT TIME WE TOOP ALL HIS TOWNS AND COMPLETELY DESTROYED THEM MEN, WOMEN AND CHILDREN."

The thought of this terrible holocaust drains the eyes of tears and fills the human heart with pain and sorrow. We could relate such acts of destructions to the likes of Genghis Khan, but surely not to Moses, the Messenger of God (P). Think about it, what is the use of killing women and innocent children? What sin have they committed to deserve such massacre? And what kind of wisdom and religion would allow such a miserable thing to happen? I am sure that the people who wrote the Old and New Testaments did so to allow the killing and murdering of the people of Palestine, especially in support of Zionism today. Their excuse will be that the Bible allows them to take such acts of oppression, putting them out of their own homes and their own country and killing them.

Can this be considered Gospel? No, by any means!

STRANGE CASE WHEN BECOMING A PROPHET

In the Old Testament, Samuel I 10:5, we read the following:

"AFTER THAT YOU WILL GO TO GIBEAH OF GO?, WHERE THERE IS A PHILISTINE OUTPOST. AS YOU APPROACH THE TOWN, YOU WILL MEET A PROCESSION OF PROPHETS COMING DOWN FROM THE HIGH PLACE WITH LYRES, TAMBOURINES, FLUTES AND HARPS BEING PLAYED BEFORE THEM, AND THEY WILL BE PROPHESYING. THE SPIRIT OF THE LORD WILL COME UPON YOU IN POWER, AND YOU WILL PROPHESY WITH THEM; AND YOU WILL BE CHANGED INTO A DIFFERENT PERSON."

What is really strange, and I must question it, is the relationship between the musical instruments and prophesy? Prophecy is about taking God's message to the people. Musical instruments are the devil's work!

If you find this surprising, then look now at Samuel I 19:19, where we read the following:

"WORT CAME TO SAUL: "TANT IS IN NAIOTH AT RAMAH;" SO HE SENT MEN TO CAPTURE HIM.
BUT WHEN THEY SAW A GROUP OF PROPHETS PROPHESYING WITH SAMUEL STANTING THERE
AS THEIR LEATER, THE SPIRIT OF GOT CAME UPON SAUL S MEN AND THEY ALSO
PROPHESIET. SAUL WAS TOLD ABOUT IT, AND HE SENT MORE MEN, AND THEY PROPHESIET
TOO. SAUL SENT MEN A THIRT TIME, AND THEY ALSO PROPHESIET. FINALLY, HE HIMSELF LEFT
FOR RAMAH AND WENT TO THE GREAT CISTERN AT SECHU. AND HE ASPET, "WHERE ARE
SAMUEL AND TANTO?" "OVER AT NAIOTH AT RAMAH. BUT THE SPIRIT OF GOT CAME EVEN
UPON HIM, AND HE WALPED ALONG PROPHESYING UNTIL HE CAME TO NAIOTH. HE STRIPPED
OFF HIS ROBES AND ALSO PROPHESIED IN SAMUEL S PRESENCE. HE LAY THAT WAY ALL THAT
TAY AND NIGHT. THIS IS WHY PEOPLE SAY. "IS SAUL ALSO AMONG THE PROPHETS?"

Now, if you can, please tell me the meaning of this prophecy? Why all the playing and fooling around? What

is this joke? Even the lowest of men would not think about doing this. So how could the New Testament allow such a thing to be related about God's messengers; the highest and wisest of all humankind?

After all, is it possible that Christians still do not doubt its authenticity as Gospel?

THINGS WE SHOULD WARN OURSELVES AND THE PEOPLE OF

- 1. We ask the Jews and Christians to look deeply with their wisdom and clear vision at what we have said about the Old and New Testaments. We have shown clearly the contradictions as well as how God's dignity and Holiness have been attacked.
- 2. The accusations and allegations aimed at the Prophets and God's messengers should convince the Jews and Christians that these words cannot be Gospel, could not have been sent by the Lord. Almighty God is complete; therefore, the Revelation should be one hundred percent PERFECT, without a SINGLE contradiction, or mistake, and should be void of evil in relation to the Prophets.

No wise man would doubt that they have deviated from the Truth. The hands of evil have changed the Holy Book, construed its words and falsified the Book. Wise people should think carefully and know that this is wrong.

Considerable doubt therefore emerges regarding the remainder of the Old Testament. Presumably, the remainder, likewise, is full of falsehoods!

People who believe that this Book is Holy, or from God, do so for one of two reasons; either ignorance or insanity.

Due to all of these obvious mistakes, Muslims rightly condemn the Jews and Christians as they associate themselves with these mistakes.

We have just finished a small portion of what exists in the Old Testament.

Now let us look at the New Testament to see why it is not fit to be called Gospel from God, and to let the Jews and Christians know that these lies cannot be taken as any reference. They are wrong, they are evil, and they deviate from the Truth.

CONTRADICTIONS IN THE NEW TESTAMENT (ENGEEL)

I would like to write to the intelligent, enlightened Christian people about the strange contradiction they have called the New Testament (Engeel), to let them know that it is not a Holy Book and that it cannot be from Almighty God.

JESUS (P) APPROVES PROPHETS LAW AND DISAPPROVED IT

In Matthew 5:17, we read:

"TO NOT THINY THAT I HAVE COME TO AGOLISH THE LAW OR THE PROPHETS; I HAVE NOT COME TO AGOLISH THEM OUT TO FULFILL THEM. I TELL YOU THE TRUTH, UNTIL HEAVEN AND EARTH DISAPPEAR, NOT THE SMALLEST LETTER, NOT THE LEAST STROYE OF A PEN, WILL BY ANY MEAN'S DISAPPEAR FROM THE LAW UNTIL EVERYTHING IS ACCOMPLISHED - ANYONE WHO BREAT'S ONE OF THE LEAST OF THESE COMMANDMENTS AND TEACHES OTHERS TO DO THE SAME WILL BE CALLED LEAST IN THE PINGDOM OF HEAVEN, BUT WHOEVER PRACTICES AND TEACHES THESE COMMANDS WILL BE CALLED GREAT IN THE PINGDOM OF HEAVEN. FOR I TELL YOU THAT UNLESS YOUR RIGHTEOUSNESS SURPASSES THAT OF THE PHARISEES AND THE TEACHERS OF THE LAW, YOU WILL CERTAINLY NOT ENTER THE PINGDOM OF HEAVEN."

But if you read from Verse 31 onwards, you will see that Jesus (P) contradicts what he has just said. You will see that he wipes out former laws and introduces new ones:

"IT HAS BEEN SAI), "ANYONE WHO DIVORCES HIS WIFE MUST GIVE HER A CERTIFICATE OF DIVORCE." BUT I TELL YOU THAT ANYONE WHO DIVORCES HIS WIFE, EXCEPT FOR MARRIES A WOMAN SO DIVORCED COMMITS ADULTERY. AGAIN YOU HAVE HEARD THAT IT WAS SAID TO THE PEOPLE LONG AGO. "DO NOT BREAF" YOUR OATH, BUT FEEP THE OATHS YOU HAVE MADE

TO THE LORT." BUT I TELL YOU, 70 NOT SWEAR AT ALL, EITHER BY HEAVEN, FOR IT IS GOT S
THRONE, OR BY THE EARTH, FOR IT IS HIS FOOTSTOOL; OR BY JERUSALEM, FOR IT IS THE CITY
OF THE GREAT PING. AND 70 NOT SWEAR BY YOUR HEAD, FOR YOU CANNOT MAPE EVEN ONE
HAIR WHITE OR BLACY. SIMPLY LET YOUR "YES" BE "YES" AND YOUR "NO" BE "NO";
ANYTHING BEYOND THIS COMES FROM THE EVIL ONE. "YOU HAVE HEARD THAT IT WAS SAID,
"EYE FOR EYE, AND TOOTH FOR TOOTH." BUT I TELL YOU, 70 NOT RESIST AN EVIL PERSON. IF
SOMEONE STRIPES YOU ON THE RIGHT CHEEY, TURN TO HIM THE OTHER ALSO. AND IF
SOMEONE WANTS TO SUE YOU AND TAPE YOUR TUNIC, LET HIM HAVE YOUR CLOAP AS WELL.
IF SOMEONE FORCES YOU TO GO ONE MILE, GO WITH HIM TWO MILES. GIVE TO THE ONE WHO
ASY'S YOU, AND 70 NOT TURN AWAY FROM THE ONE WHO WANTS TO BORROW FROM YOU.
YOU HAVE HEARD THAT IT WAS SAID, "LOVE YOUR NEIGHBOUR AND HATE YOUR ENEMY." BUT
I TELL YOU. LOVE YOUR ENEMY, BLESS THOSE WHO CURSE YOU, TO GOOD TO THOSE WHO
HATE YOU. AND PRAY FOR THOSE WHO PERSECUTE YOU."

Surely, you see that in the first section it was written that Jesus (P) did not come to change the laws, and in the second section, he actually did change the laws.

JESUS (P) DENIES FAITH FROM HIS DISCIPLES AND CONTRADICTS IT

In Matthew 5:14, we read the following speech from Jesus (P) to his disciples:

"YOU ARE THE LIGHT OF THE WORL". A CITY ON A HILL CANNOT BE HIT DEN."

Then, in 17:20, we read the following:

"HE REPLIE), "BECAUSE YOU HAVE SO LITTLE FAITH. I TELL YOU THE TRUTH, IF YOU HAVE FAITH AS SMALL AS A MUSTAR') SEET, YOU CAN SAY TO THIS MOUNTAIN, "MOVE FROM HERE TO THERE" AN') IT WILL MOVE. NOTHING WILL BE IMPOSSIBLE FOR YOU."

Undoubtedly, everyone can see how he reassures his disciples of their faith and then contradicts himself. It is very clear.

JESUS (P) PRAISE SIMON PETER THEN CONTRADICTING IT

In Matthew 16:15, we read the following:

"BUT WHAT ABOUT YOU?" HE ASP'ED. "WHO DO YOU SAY I AM?" SIMON PETER ANSWERED, "YOU ARE THE CHRIST, THE SON OF THE LIVING GOD." JESUS REPLIED, "BLESSED ARE YOU, SIMON SON OF JONAH, FOR THIS WAS NOT REVEALED TO YOU BY MAN, BUT BY MY FATHER IN HEAVEN. AND I TELL YOU THAT YOU ARE PETER, AND ON THIS ROOM I WILL BUILD MY CHURCH, AND THE GATES OF HADES WILL NOT OVERCOME IT. I WILL GIVE YOU THE PEYS OF THE PINGDOM OF HEAVEN; WHATEVER YOU BIND ON EARTH WILL BE BOUND IN HEAVEN, AND WHATEVER YOU LOOSE ON EARTH WILL BE LOOSED IN HEAVEN."

Now see Verse 23:

"JESUS TURNET ANT SAIT TO PETER, "OUT OF MY SIGHT, SATAM! YOU ARE A STUMBLING BLOCY TO ME; YOU TO NOT HAVE IN MIN'T THE THINGS OF GOT, BUT THE THINGS OF MEN."

Look carefully at this contradiction. Jesus (P) says to his disciples that they are the light of the world because they lead people to the Knowledge, the Truth, and then at other times he accuses them of being very unfaithful. He says that Peter is the best of his followers, says he shall have the keys of the kingdom of heaven and then later calls him 'Satan!' How does one's mind accept such a contradiction and say that it is Gospel from God in its present form?

MESSIAH'S COMING WAS NOT TO BRING PEACE THEN CONTRADICTING IT

In Matthew 10:34, we read the following:

"TO NOT SUPPOSE THAT I HAVE COME TO BRING PEACE TO THE EARTH. I TIT NOT COME TO BRING PEACE, BUT A SWORT. FOR I HAVE COME TO TURN A MAN AGAINST HIS FATHER, A TAUGHTER AGAINST HER MOTHER-IN-LAW, A MAN S ENEMIES WILL BE THE MEMBERS OF HIS OWN HOUSEHOLD."

Now compare this with Chapter 5:44:

"BUT I TELL YOU: LOVE YOUR ENEMIES, BLESS THOSE WHO CURSE YOU, 70 GOOT TO THOSE WHO HATE YOU ANT PRAY FOR THOSE WHO PERSECUTE YOU."

Everyone knows that God's Gospel contain NO contradictions! If, on his arrival, he was set man at variance against his nearest and dearest, let alone his enemies, then why did he contradict himself?

ANOTHER CONTRADICTION

If the previous contradiction surprised you, then look at the following and you will be in no doubt that this cannot be Gospel. In Matthew 19:19, we read the following:

"Honoir Your father and mother and love your neighbour as yourself."

Now see Luke 14:26:

"IF ANYONE COMES TO ME ANY JOES NOT HATE HIS FATHER ANY MOTHER, HIS WIFE ANY CHILDREN, HIS BROTHERS ANY SISTERS - YES, EVEN HIS OWN LIFE - HE CANNOT DE MY JISCIPLE."

In Mark 10:19, we read the following:

"YOU I'NOW THE COMMAN IMENTS: "IO NOT MURIER, IO NOT COMMIT A JULTERY, IO NOT STEAL, IO NOT GIVE FALSE TESTIMONY, IO NOT DEFRAUI, HONOUR YOUR FATHER AND MOTHER."

Now see Matthew 10:37:

"Anyone who loves his father or mother more than me is not worthy of me; Anyone who loves his son or jaughter more than me is not worthy of me:

Now see Mark 10:29:

"I TELL YOU THE TRUTH," JESUS REPLIET, "NO ONE WHO HAS LEFT HOME OR BROTHERS OR SISTERS OR MOTHER OR FATHER OR CHILDREN OR FIELDS FOR ME AND THE GOSPEL WILL FAIL TO RECEIVE A HUNDRED TIMES AS MUCH IN THIS PRESENT AGE (HOMES, BROTHERS, SISTERS, MOTHERS, CHILDREN AND FIELDS AND WITH THEM, PERSECUTIONS) AND IN THE AGE TO COME, ETERNAL LIFE."

As you have seen, these are some of the contradictions to be found in the Books of St Matthew, St Mark and St Luke.

ST MARK AND HIS STRANGE SPEECH

What is strange in St Mark's speech is that he claims Jesus (P) says in Chapter 12:31:

"...Love your neighbour as yourself."

In Chapter 10:30, he has mentioned the rewards a man receives for leaving his family:

"NO ONE WHO HAS LEFT HOME OR BROTHERS OR SISTERS OR MOTHER OR FATHER OR CHILDREN OR FIELDS FOR ME AND THE GOSPEL WILL FAIL TO RECEIVE A HUNDRED TIMES AS MUCH IN THIS PRESENT AGE (HOMES, BROTHERS, SISTERS, MOTHERS, CHILDREN AND FIELDS AND WITH THEM PERSECUTIONS) AND IN THE AGE TO COME. ETERNAL LIFE."

The basic contradiction aside, I suggest that the idea of having two mothers and fathers, let alone hundredfold, is unimaginable to the human mind unless the New Testament can see that it is biologically feasible to have more than one set of parents! The Lord is above making such statements!

JESUS SEES ALL THE PROPHETS AS THIEVES

In the Book of St John Chapter 10:7, Jesus (P) said:

"THEREFORE, JESUS SAIT AGAIN, "I TELL YOU THE TRUTH, I AM THE GATE FOR THE SHEEP. ALL WHOEVER CAME BEFORE ME WERE THIEVES ANT ROBBERS, BUT THE SHEEP TIT NOT LISTEN TO THEM."

IS THIS NOT A CLEAR DENIAL OF THE OLD TESTAMENT?

This is clearly opposite to Matthew 5:17, where Jesus (P) says:

"NO NOT THINK THAT I HAVE COME TO ABOLISH THE LAW OR THE PROPHETS; I HAVE NOT COME TO ABOLISH THEM BUT TO FULFILL THEM."

How do Christians accept such talk; God's Prophets are thieves and robbers! And believe this to be GOSPEL?

IS THE MESSIAH GOOD OR NOT?

In Matthew 19:16, we read the following:

"NOW A MAN CAME UP TO JESUS ANY ASI'EY, "TEACHER, WHAT GOOY THING MUST I 70 TO GET ETERNAL LIFE?" "WHY 70 YOU ASI" ME ABOUT WHAT IS GOOY?" JESUS REPLIEY. "THERE IS ONLY ONE WHO IS GOOY. IF YOU WANT TO ENTER LIFE. OBEY THE COMMANYMENTS."

In Mark 10:17, we read this:

"AS JESUS STARTET ON HIS WAY, A MAN RAN UP TO HIM AND FELL ON HIS I'NEES BEFORE HIM, "GOOD TEACHER," HE ASI'ED, "WHAT MUST I DO TO INHERIT ETERNAL LIFE?" "WHY DO YOU CALL ME GOOD?" JESUS ANSWERED. "NO ONE IS GOOD EXCEPT GOD ALONE."

Also in Luke 18:18, we read:

"A CERTAIN RULER ASYET HIM; "GOOT TEACHER, WHAT MUST I TO TO INHERIT ETERNAL LIFE?" "WHY TO YOU CALL ME GOOT?" JESUS ANSWERET. "NO ONE IS GOOT EXCEPT GOT ALONG "

Then in John 10:11, he contradicts all of the previous statements by saying:

"I AM THE GOOT SHEPHERT. THE GOOT SHEPHERT LAYS TOWN HIS LIFE FOR THE SHEEP."

There is no doubt that the simultaneous denial and approval of anything is clearly a contradiction. See Luke 6:45 for further contradiction:

"THE GOOT MAN BRINGS GOOT THINGS OUT OF THE GOOT STORET UP IN HIS HEART, AND THE EVIL MAN BRINGS EVIL THINGS OUT OF THE EVIL STORET UP IN HIS HEART. FOR OUT OF THE OVERFLOW OF HIS HEART HIS MOUTH SPEAR'S."

This means that good can and does exist in many of the Messenger's followers as well as in the Messengers themselves. And as you see, it contradicts the previous speeches of the New Testament.

NEW TESTAMENT SAYS JESUS (P) DRINKS WINE

In Matthew 26:26, we read the following:

"WHILE THEY WERE EATING, JESUS TOOP BREAD, GAVE THANPS AND BROYE IT, AND GAVE IT TO HIS DISCIPLES, SAYING, "TAPE AND EAT; THIS IS MY BODY. THEN HE TOOP THE CUP, GAVE THANPS AND OFFERED IT TO THEM, SAYING, "DRINP FROM IT, ALL OF YOU. THIS IS MY BLOOD OF THE NEW COVENANT, WHICH IS POURED OUT FOR MANY FOR THE FORGIVENESS OF SINS. I TELL YOU, I WILL NOT DRINP OF THIS FRUIT OF THE VINE FROM NOW ON UNTIL THAT DAY WHEN I DRINP IT ANEW WITH YOU IN MY FATHER SPINGDOM."

This is another example from the New Testament, of misleading today's believers, creating a bad image of God's Prophets, claiming they drink wine, which is forbidden in all the major religions. With regard to this subject, there are some features and issues that are unbelievable and I will clarify for the readers so that they see for themselves that this book is not Gospel from God, and to show them that its authors either wanted to attack the Holiness of God and the dignity of His Prophets, or they were in fact ignorant about religious ethics. Thus, they introduced into their writings things that cannot be believed to be God's Gospel. Here are some of the points:

- (1) About the bread that Jesus (P) divided and gave to the disciples saying it was his body; this must be untrue. Even two wise persons could not agree on such a false issue. The reason being that he was sitting with them with his physical body. What Jesus (P) gave them was nothing but bread made from flour to eat and they ate it together. His complete body was there nothing has changed at all.
- 2. The wine in the cup, described as Jesus' blood is similarly quite untrue. His blood was flowing through his body. None was shed. In addition, Jesus (P) did tell them

clearly that what was in the cup was in fact the fruit of the vine (wine).

3. His thankfulness for the drinking of wine - which is forbidden by God's Gospel - is not sensible. Such a thing is impossible for God's Prophet, thank God.

However, if we compare this to another Verse, it would appear that he in fact took the cup and became drunk. See Matthew 11:19:

"THE SON OF MAN-TAME EATING AN'T TRINYING, AN'T THEY SAY, "HERE IS A GLUTTON AN'T A TRUNYART, A FRIENT OF TAX COLLECTORS AN'T "SINNERS." BUT WISTOM IS PROVET RIGHT BY HER ACTIONS."

The Holiness of the Lord's Prophet is far above accusations of drinking wine or committing such sins. Also, the true New Testament (Engeel), which was reveled by God to Jesus (P), is more Exalted than to be tainted by such worthless contradiction.

THE BOOKS WITH THE CHRISTIANS ARE NOT GOSPEL.

If the Christians and Jews who have these books think about the contradictions and false information therein, they will realize that these books cannot be Gospel and cannot be said to come from God.

We know for sure that the Messiah's book is True and faultless. Christians themselves have complete evidence that Jesus (P) did not put the Bible together. The Books of the New Testament are proof that Jesus (P) himself did not put the books together, and are proof that those who did compile it were not perfect humans. They could make mistakes and could possibly lie. In addition, it may be of little significance to them if they construe the words or change them whether intentionally or unintentionally. These faults, however, are unable to discredit Jesus (P) or his true "Engeel."

WE DEMAND WITH THE PROOF OF THE AUTHENTICITY OF THIS BIBLE

We appeal to the Christians of today; we demand of you the following: first, bring us the scientific evidence proving that what Matthew, Mark, Luke and John have written is THE true GOSPEL.

Second, assuming that the first demand is met, though I say this merely to facilitate matters, how could Matthew, Mark, Luke and John collate this amount of information?

Was it collected by Jesus (P) himself or under his command? If it was collected by Jesus (P) himself or under his supervision, then how is it that the books of the Bible contain an abundance of contradictions and obscenities aimed at God and his pure, clean Prophets, certainly not by Jesus' command!

Anyone making these allegations against Jesus (P) is stabbing him as well as his religion in the back.

All wise people know that any religious information intended for the general public ought to have been written either by Jesus (P) in person or by someone delegated by him to carry out the work under his supervision thus ensuring that the work be both free of error and to avoid corruption. Since none of the information was apparently collated in this way, it is time for you to wake up to the truth! This has been my aim - to awaken you from evil, to steer you away from these wicked ways and contradictions; God is above all of such!

THE UNITY OF THE BODIES OF MAN AND HIS WIFE

In Matthew 19:3, we read the following:

"SOME PHARISEES CAME TO HIM TO TEST HIM. THEY ASI'E?, "IS IT LAWFUL FOR A MAN TO DIVORCE HIS WIFE FOR ANY AND EVERY REASON?" "HAVEN I YOU REA?," HE REPLIE?, "THAT AT THE BEGINNING THE CREATOR MADE THEM MALE AND FEMALE, AND SAI?, "FOR THIS REASON A MAN WILL LEAVE HIS FATHER AND MOTHER AND BE UNITED TO HIS WIFE, AND THE TWO WILL BECOME ONE FLESH?" SO THEY ARE NO LONGER TWO, BUT ONE. THEREFORE WHAT GOD HAS JOINED TOGETHER, LET MAN NOT SEPARATE."

Let the Christians with their wisdom look closely at this judgement. They will see that it totally opposes all physical laws. A man and his wife are two individuals. They cannot become one body. God gave them love and

compassion, which may, or may not, later be eroded. This is how it has been since Creation. How would the argument be if there were two or even three wives and one man? Could they, too, be one?

ANOTHER CONTRADICTION

In Matthew 19:8, we read the following:

"Jesus Repliet, "Moses permittet you to divorce your wives because your hearts were hard. But it was not this way from the beginning."

Here there are two points I would like to make. The first is that Jesus (P), by now forbidding divorce, is changing and opposing the law of previous Prophets. The second is that hard-heartedness is a poor excuse for divorce, but it does prove the point that the bodies of the husband and wife are two when they divorce. They are two people who through the sanctity of marriage may become physically one, which divorce would not allow.

We see around us today much hard-heartedness, wars, bloodshed, the killing of millions of people in poor nations to fulfill one's hunger for power. Also cruelty, while the New Testament screams, "IF SOMEONE STRIFES YOU ON THE RIGHT CHEEF, TURN TO HIM THE OTHER ALSO." (Matthew 5:39) Look at the world today and you will see Christians fighting with evil. This is worth notice.

DIFFERENCE OF OPINION REGARDING JESUS' ANCESTRY

St Matthew and St Luke have a difference of opinion regarding Jesus' ancestry according to their respective Books. In the Books of St Mark and St John, no mention is made of his ancestry.

- (1) St Matthew, in 1:16, states that Joseph is the son of Jacob:
 - " ANY JACOB THE FATHER OF JOSEPH, THE HUSBANY OF MARY, OF WHOM WAS BORN JESUS (P). WHO IS CALLEY CHRIST."
- St Luke, in 3:23, states that Joseph is the son of Heli:
 - " NOW JESUS HIMSELF WAS ABOUT THIRTY YEARS OLD WHEN HE BEGAN HIS MINISTRY. HE WAS THE SON, SO IT WAS THOUGHT, OF JOSEPH, THE SON OF HELL!"
- (2) St Matthew relates the ancestors of Jesus (P) back to Solomon, son of King David, in 1:6:

"AN) JESSE THE FATHER OF YING JAVI). JAVI) WAS THE FATHER OF SOLOMON, WHOSE MOTHER HA) BEEN URLAH S WIFE."

St Luke, on the other hand, in 3:31, relates him to Nathan, son of David, brother of Solomon:

" ... THE SON OF MELEA, THE SON OF MENNA, THE SON OF MATTATHA, THE SON OF NATHAN, THE SON OF JAVIZ"

(3) St Matthew names 26 fathers between Jesus (P) and Solomon's father, David. St Luke, on the other hand, names 42! Surely, this contradiction is enough evidence to prove that these Books cannot be Gospel!

CONTRADICTION ABOUT THE CRUCIFIXION

If we look at St Luke 23:46, we find:

"JESUS CALLET OUT WITH A LOUT VOICE, "FATHER, INTO YOUR HANTS I COMMIT MY SPIRIT." WHEN HE HAT SAIT THIS, HE BREATHET HIS LAST."

Compare this to St Matthew's account in 27:46:

"ABOUT THE MINTH HOUR JESUS CRIET OUT IN A LOUT VOICE, "ELOI, ELOI, LEMA SABACHTHANI?" MEANING, "MY GOT, MY GOT, WHY YOU FORSAYEN ME?"

I have written out the verses for you, but please go back and look at the Bible.

JESUS (P) AND GODS

See St John 10:34, where Jesus (P) spoke to the Jews about 'gods' as plural, not one God:

"JESUS ANSWERE? THEM, "IS IT NOT WRITTEN IN YOUR LAW, "I HAVE SAI? YOU ARE GO?S" IF HE CALLE? THEM 'GO?S", TO WHOM THE WOR? OF GO? CAME LAN? THE SCRIPTURE CANNOT BE BROYEN? WHAT ABOUT THE ONE WHOM THE FATHER SET APART AS HIS VERY OWN AN? SENT INTO THE WORL??"

Compare this to his prayer in 17:3, where he contradicts himself by saying:

"NOW THIS IS ETERNAL LIFE: THAT THEY MAY PNOW YOU, THE ONLY TRUE GOT, ANT JESUS, WHOM YOU HAVE SENT."

I wonder what Christians would say about this issue? Is it really wise, in terms of religion, for Jesus (P), God's Messenger, to mention other Gods, and then to contradict himself by saying there is only one God? How could this be Gospel?

CHRISTIANS ARE IN A BIND WITH NOWHERE TO GO

We are going to impress on the Christians in such a way that they cannot shun this matter. As we see it, they have two matters, which need to be confronted:

(1) We have shown that these Books, the Old and New Testaments of their Bible have clearly deviated from the Truth, and in their present form, cannot be considered to be Gospel, the Word of God; therefore, they must condemn them, renounce them.

(2) To acknowledge that Jesus (P), who brought these books full of blatant contradictions, is not the Messenger of God.

If you accept our first argument, that the Books are not Gospel, then your religion is clearly wrong. The Gospel from the Lord should not contain contradictions, false allegations and scandal. Their 'Gospel' clearly contains all of the aforementioned. My advice is that they should turn to the clean, pure, faultless religion of Islam, and hasten to become Muslims. Thus, they should believe in Muhammad (P), the Last Messenger of God.

We have shown that the Bible alleges that God's Prophets drink wine and commit unthinkable sins, causing God's angels to scream loudly and cry in shame. There is mention of the existence of other Gods.

To believe in the second point, that Jesus (P) who brought these books is not a Messenger would justify your relaxed attitude about the allegations made against him and the contradictions contained in the Books! May we ask Christians why they hold so fast to this Book? Are there no educated, knowledgeable people among you? Are you unable to distinguish right from wrong and acknowledge that this Book is not from God?

It is impossible for such a great person as Jesus (P) to be a liar! I summon every educated, open-minded Christian how you can believe in God and gods simultaneously, and how you can believe that Jesus (P) came, not to change the laws of previous Prophets, then did just that?

IS THE TESTIFICATION OF JESUS (P) AND GOD ACCEPTED IN THE NEW TESTAMENT

In John 8:17, we read the following:

"IN YOUR OWN LAW IT IS WRITTEN THAT THE TESTIMONY OF TWO MEN IS VALID. I AM ONE WHO TESTIFIES FOR MYSELF: MY OTHER WITNESS IS THE ONE WHO SENT ME - THE FATHER."

If this statement was true and everyone could testify for himself using God as his witness, morals would be lost, crime would spread, oppression and robbery would become everyone's business. So, injustice would spread in society and people would have no security as regards their money, family or life. Show us how such a terrible law could be revealed from God and be Gospel!

THE TRINITY (THREE-IN-ONE) IS NOT TRUE

The Trinity was invented by some narrow-minded people whose ability to think was quite limited but the idea has become accepted through history. People who belong to the Dark Ages, mindless imitation, using no logic or wisdom or brain, have imitated it. If they would give it some thought, they would find themselves definitely wrong and their belief to be uncertain.

What is more astonishing is that this poison of Trinity flows in their veins and in their brains. Surprisingly, in this age of scientific technology, with today's knowledge and the era of traveling to the moon, spaceships, atoms and electronic brains, I do not know how they can accept it, especially when it was rejected by all Prophets among whom was God's Messenger, Jesus (P).

In John 17:3, we read the following:

"NOW THIS IS ETERNAL LIFE: THAT THEY MAY PNOW YOU, THE ONLY TRUE GOT, ANT JESUS, WHOM YOU HAVE SENT."

See also John 20:17:

"JESUS SAI), "70 NOT HOL? ON TO ME, FOR I HAVE NOT YET RETURNE? TO THE FATHER. GO INSTEA? TO MY BROTHERS AN? TELL THEM: I AM RETURNING TO MY FATHER AN? YOUR FATHER. TO MY GO? AN? YOUR GO?."

From these statements, you see that Jesus (P) is equal to his brothers, God being their God and his God, no more, no less.

See also Matthew 10:40:

"HE WHO RECEIVES YOU RECEIVES ME, AND HE WHO RECEIVES ME RECEIVES THE ONE WHO SENT ME."

From this statement, you understand that Jesus (P) is God's <u>Messenger</u>. He is <u>not united with God</u>; <u>no one is united with HIM</u>. Also, it is impossible for the sender, and the one sent to be one. God and Jesus (P) are therefore two separate identities.

In Matthew 17:22, we read:

"WHEN THEY CAME TOGETHER IN GALILEE, HE SAIT TO THEM, "THE SON OF MAN IS GOING TO BE BETRAYET INTO THE HANDS OF MEN. THEY WILL PILL HIM, AND ON THE THIRD DAY HE WILL BE RAISET TO LIFE." AND THE DISCIPLES WERE FILLET WITH GRIEF."

We summon you, our dear Christian friends, look with your wisdom's eye, ask, is it possible for the **SON OF MAN** to be Almighty God, with such traits as omniscience and eternal existence? Are we to suppose then that Jesus (P) was God, being hung on the cross to die?

In Mark 10:17, we read the following:

"AS JESUS STARTET ON HIS WAY, A MAN RAN UP TO HIM ANT FELL ON HIS I'NEES BEFORE HIM. "GOOT TEACHER," HE ASI'ET, " WHAT MUST I TO TO INHERIT ETERNAL LIFE?"" WHY TO YOU CALL ME GOOT?" JESUS ANSWERET. "NO ONE IS GOOT EXCEPT GOT ALONE."

Do you not understand from this statement that Jesus (P) denies the word 'good' for anyone, even himself, but for

God alone. He is therefore neither God nor united with God. In reality, if we are 'good,' it is due to God, and God, Who makes others good, is Himself good.

The reason therefore why Jesus (P) denied being good is to show that he is merely a Messenger.

THE WORD 'SON OF MAN' IS ANOTHER DISPROOF OF TRINITY

In Mark 12:28, we read:

"ONE OF THE TEACHERS OF THE LAW CAME AND HEARD THEM DESATING. NOTICING THAT JESUS HAD GIVEN THEM A GOOD ANSWER, HE ASPED HIM, "OF ALL THE COMMANDMENTS, WHICH IS THE MOST IMPORTANT?" "THE MOST IMPORTANT ONE," ANSWERED JESUS, "IS THIS: "HEAR. O ISRAEL THE LORD OUR GOD. THE LORD IS ONE."

Then in Verse 32:

"WELL SAI), TEACHER," THE MAN REPLIE). "YOU ARE RIGHT IN SAYING THAT GO) IS ONE AN) THERE IS NO OTHER BUT HIM."

In Mark 14:21, Jesus (P) calls himself the 'Son of Man,' which disproves the Trinity:

"THE SON OF MAN WILL GO JUST AS IT IS WRITTEN ADOUT HIM. BUT WOE TO THAT MAN FOR HIM WHO BETRAYS THE SON OF MAN! IT WOULD BETTER FOR HIM IF HE HAD NOT BEEN BORN."

JESUS' PRAYER DISPROVES THE TRINITY

If we look at Mark 14:35, we read the following:

"GOING A LITTLE FARTHER, HE FELL TO THE GROUN') AN') PRAYE') THAT IF POSSIBLE THE HOUR MIGHT PASS FROM HIM. " ABBA, FATHER," HE SAI'), " EVERYTHING IS POSSIBLE FOR YOU. TAYE THIS CUP FROM ME. YET NOT WHAT I WILL, BUT WHAT YOU WILL"

Had the Messiah been joined with God, or IS God as some Christians claim, then to whom was Jesus (P) praying? To whom was he calling out and pleading with? For whom did he fall on the ground, in prostration? Would a wise man say he was praying to himself and not to God, or was he praying to the other part that unites him with God? The Lord is Mightier than to be blasphemed!

Also, in Mark 14:62, we read the following:

"I AM," SAIT JESUS, "ANT YOU WILL SEE THE SON OF MAN STITING AT THE RIGHT HANT OF THE MIGHTY ONE ANT COMING ON THE CLOUTS OF HEAVEN."

Also read Jesus' words in Luke 4:24:

"I TELL YOU THE TRUTH," HE CONTINUE), "NO PROPHET IS ACCEPTED IN HIS HOME TOWN."

In Luke 6:12, we read the following:

"ONE OF THOSE JAYS JESUS WENT OUT INTO THE HILLS TO PRAY, AND SPENT THE NIGHT PRAYING TO GOD."

From the Books of Matthew, Mark, Luke and John, we conclude -and have given quotations as evidence- that Jesus (P), like the rest of God's great faithful servants, spent his nights in prayer in order to gain closeness to God. Can this be Trinity?

Why do Christians then deviate from logic and from what the Gospel tells them? How can Christians disobey Jesus (P) and believe in the Trinity after clear statements from the abovementioned chapters clearly disprove it!

CHRISTIANS' BELIEF IN TRINITY HAS TWO MEANINGS

To isolate and examine this point, we can say that the Trinity has two meanings:

(1) Christians may argue that each of the three identities—God, Jesus (P) and the Holy Spirit—does not have an independent personality. If the ego were to be

taken from each one of them, then the unity could occur and they could be one, or

(2) They may argue that each one does have an independent personality, an ego.

If they argue with the first point, the Trinity will be disproved. We know that each of the identities exists independently. Each one is distinguished from the others with special traits and different characteristics making each one a unique entity. Therefore, it is impossible for the three of them to be one. The concept of Trinity is thus unfounded.

On the other hand, if they put forward the second argument, the Trinity, oneness and unity will also be disproved. We have already shown that each of the identities has a unique personality, making him differ from the others. So again, it is impossible for them to be three and one simultaneously, just as it is impossible for them to be one and three simultaneously. Philosophically speaking, the above statement regarding the Trinity is the equivalent of saying that an egg is larger than the earth, or one is half of four, or a part is larger than a whole, and the darkness of night is white, and the light of day is black... etc.

These are impossibilities, indeed quite unthinkable. The Trinity also is unbelievable!

ST JOHN AND HIS STRANGE WORDS ABOUT THE WORD

Now read a statement that will really surprise you! See John 1:1:

"IN THE BEGINNING WAS THE WORD, AND THE WORD WAS WITH GOD, AND THE WORD WAS GOD. HE WAS WITH GOD IN THE BEGINNING."

It is not right for St John to make such a statement without thinking about it. Likewise, it is not right for anyone to believe in it without thinking about its meaning. I will show you, dear reader, how worthless these words are, just to awaken you and let you move towards the Knowledge of Truth and to believe in the right principle.

To analyse the 'Word was with God' means that the 'word' is a thing that exists and God is another thing that, too, exists. It is like saying, 'Abraham has a dime and Moses has a dollar.' Each has its own existent characteristics. This leads us to two points for discussion:

- (1) The aforementioned 'Word' is eternal, absolute, rich, knowledgeable and can do everything just as God can, and
- (2) The 'Word' is not as described in the first argument; rather it is a creature depending on God's support in its existence.

If we are to believe the first point, then this means that the 'Word' is another god, which would be vain to say. The statement in John 17:3 'the only true God' would be contradictory.

If we are to believe the second point, then this means that the 'word' was created by God and is under his power. In this case, it cannot be a god in itself because it is impossible to say that the creator is the created and the created is the creator. They must be two complete beings, being opposites.

JESUS' DEATH WAS NOT FOR THE FORGIVENESS OF OTHERS' SINS

Christians believe that Jesus (P) agreed on his crucifixion and by his own freewill gave his life for the forgiveness of the believers' sins.

If we are to suppose that the crucifixion of Christ was true, it would still not be justified nor would it be sufficient for the forgiveness of the sins of all followers. To argue this point, let us look at Matthew 6:14:

"FOR IF YOU FORGIVE MEN WHEN THEY SIN AGAINST YOU, YOUR HEAVENLY FATHER WILL ALSO FORGIVE YOU."

See also Luke 11:4:

"Forgive us our sins, for we also forgive everyone who sins against us."

As you can clearly see from the two previously mentioned quotations, it is written that sinners will not be forgiven their sins unless they forgive those who have sinned against them. If they do not have it in their hearts to forgive, then God in turn will not forgive them.

In St John 20:23, it is stated that Christ said:

"IF YOU FORGIVE ANYONE HIS SINS, THEY ARE FORGIVEN, IF YOU 70 NOT FORGIVE THEM, THEY ARE NOT FORGIVEN."

As we have seen, these Books of the Bible do agree that the crucifixion of Christ was not for the forgiveness of sins of his followers or others. This fact is supported by Matthew 26:37:

"HE TOOP PETER AND THE TWO SONS OF ZEBEDEE ALONG WITH HIM AND HE BEGAN TO BE SORROWFUL AND TROUBLED. THEN HE SAID TO THEM, "MY SOUL IS OVERWHELMED WITH SORROW TO THE POINT OF DEATH. STAY HERE AND PEEP WATCH WITH ME. GOING A LITTLE FARTHER, HE FELL WITH HIS FACE TO THE GROUND AND PRAYED, "MY FATHER, IF IT IS POSSIBLE MAY THIS CUP BE TAPEN FROM ME. YET NOT AS I WILL BUT AS YOU WILL"

This statement of Jesus (P) is clear evidence that he was not ready for death, let alone to carry people's sins. Also, how can they say he agreed to it when we see him sad and sorrowful pleading with the Lord not to take his life?

Also, see Matthew 27:46:

"ABOUT THE MINTH HOUR JESUS CRIET OUT IN A LOUT VOICE, "ELOI, ELOI, LAMA SABACHTHANI?" MEANING, "MY GOT, MY GOT, WHY HAVE YOU FORSAYEN ME? WHEN SOME OF THOSE STANDING THERE HEART THIS, THEY SAIT, "HE S CALLING ELIJAH." IMMEDIATELY ONE OF THEM RAN ANT GOT A SPONGE HE FILLED IT WITH VINEGAR, PUT IT IN THE STITCH, ANT OFFERED IT TO JESUS TO TRIMP. BUT THE REST SAIT, "LEAVE HIM ALONE. LET S SEE IF ELIJAH COMES TO SAVE HIM." ANT WHEN JESUS CRIET OUT AGAIN IN A LOUT VOICE, HE GAVE UP HIS SPIRIT."

This cry shows that Jesus (P) did not want death. No further explanation is needed.

St Mark, in 15:34, repeats the same words as Matthew 27:46 "MY GO7, MY GO7, WHY HAVE YOU FORSAYEN ME?"

Matthew 26:39 and Luke 22:42 repeat the same words:

" Father, if you are willing, tare this cup from me; yet not my will, but yours be done."

If you think about the previous quotations, you will see that had Jesus (P) been willing to be crucified and agreed willingly, then why had he repeatedly asked the Lord to spare him? This surely opposes his agreement? Let me give you other examples and evidences that refute the Christians' claims that Jesus' crucifixion guarantees forgiveness of the believers' sins.

In Matthew 26-24, Mark 14:21 and in Luke 22:22, we find the following words:

" THE SON OF MAN WILL GO JUST AS IT IS WRITTEN ABOUT HIM. BUT WOE TO THAT MAN WHO BETRAYS THE SON OF MAN. IT WOULD BE BETTER FOR HIM IF HE HAD NOT BEEN BORN"

You surely see that if that man, Judas, who betrayed Jesus (P) had not been born, then Jesus (P) would not have been killed at all! If Jesus (P) were satisfied with the fact that he was going to die on the cross anyway, he would not condemn Judas, as he did not commit a sin to deserve damnation.

Also, if Jesus (P) really was giving up his life willingly and God loved him too, then he should be blessed for having saved all the sons of Christianity from their sins.

CHRIST HIMSELF IS THE REASON FOR THE CRUCIFIXION

In Matthew 26:28, we read:

"THIS IS MY DLOOT OF THE NEW COVENANT, WHICH IS POURET OUT FOR MANY FOR THE FORGIVENESS OF SINS."

In Mark 14:24, we read:

"THIS IS MY BLOOT OF THE NEW COVENANT, WHICH IS POURET OUT FOR MANY."

In Luke 22:20, we read:

"THIS CUP IS THE NEW COVENANT IN MY DLOOD. WHICH IS POURED OUT FOR YOU."

Why then should Jesus (P) damn the traitor, when he knew that by his death, the sins of others would be forgiven?

In John 19:11, we read the following:

"JESUS ANSWERET, "YOU WOULT HAVE NO POWER OVER ME IF IT WERE NOT GIVEN TO YOU FROM ABOVE. THEREFORE THE ONE WHO HANDET ME OVER TO YOU IS GUILTY OF GREATER SIN."

In contradiction to this last quotation, read John 18:3-8:

"SO JUNAS CAME TO THE GROVE, GUINING A DETACHMENT OF SOLDIERS AND SOME OFFICIALS FROM THE CHIEF PRIESTS AND PHARISEES-THEY WERE CARRYING TORCHES, LANTERNS AND WEAPONS. JESUS, YNOWING ALL THAT WAS GOING TO HAPPEN TO HIM, WENT OUT AND ASYET THEM, "WHO IS IT YOU WANT?" "JESUS OF NAZARETH," THEY REPLIED." I AM HE,"
JESUS SAID. CAND JUDAS THE TRAITOR WAS STANDING THERE WITH THEM.) WHEN JESUS
SAID, "I AM HE," THEY DREW BACY AND FELL TO THE GROUND. AGAIN HE ASYED THEM,
"WHO IS IT YOU WANT?" AND THEY SAID, "JESUS OF NAZARETH." "I TOLD YOU THAT I AM
HE," JESUS ANSWERED. "IF YOU ARE LOOPING FOR ME, THEN LET THESE MEN GO."

Let the Christians read this conversation and they will find that is he, Jesus (P) himself, who discloses his identity, therefore betraying himself to the killers. In this case, is it Jesus (P) who is 'guilty of a greater sin' and for whom 'it would be better for him if he had not been born?' God Forbid!

In view of all these contradictions, do you, as a free, educated individual, see that these words cannot be Gospel?

HOW COULD WE DISTINGUISH THE TRUE JESUS CHRIST

Christians say that Jesus (P) proves he is God's Messenger due to the miracles that he performs. If we look at the contemporary Bible, our doubts are raised, due to several statements.

In Matthew 24:23, we read the following:

"AT THAT TIME IF ANYONE SAYS TO YOU, "LOOP, HERE IS THE CHRIST"! OR "THERE HE IS!" TO NOT BELIEVE IT. FOR FALSE CHRISTS AND FALSE PROPHETS WILL APPEAR AND PERFORM GREAT SIGNS AND MIRACLES TO DECEIVE EVEN THE ELECT IF THAT WERE POSSIBLE."

These words are repeated in Mark 13:21. How can a person believe that <u>this</u> Jesus (P) is the true? How can we judge and determine the genuine Jesus (P)? With all the previously mentioned contradictions, these Books of the Bible do not help us to find him!

THE ONE CRUCIFIED WAS NOT JESUS (P)

In order to clarify this point and prove that Jesus (P) was neither crucified nor killed, we look at Matthew 26:63:

"THEN THE HIGH PRIEST STOOT UP ANT SAIT TO JESUS, "ARE YOU NOT GOING TO ANSWER? WHAT IS THIS TESTIMONY THAT THESE MEN ARE BRINGING AGAINST YOU?" BUT JESUS REMAINET SILENT. THE HIGH PRIEST SAIT TO HIM, "I CHARGE YOU UNDER OATH BY THE LIVING GOT: TELL US IF YOU ARE THE CHRIST, THE SON OF GOT." "YES, IT IS AS YOU SAY," JESUS REPLIET. "BUT I SAY TO ALL OF YOU: IN THE FUTURE YOU WILL SEE THE SON OF MAN SITTING AT THE RIGHT HANT OF THE MIGHTY ONE ANT COMING ON THE CLOUTS OF HEAVEN."

Also in Luke 22:70 we read:

"THEY ALL ASPET, "ARE YOU THEN THE SON OF GOT?" HE REPLIET, "YOU ARE RIGHT IN SAYING I AM."

If we analyse critically the answers, we see that Jesus (P) at no point stated that he was Jesus (P) but agreed with them when they said so. This is a worthy indication for us in determining that this man was not in fact Jesus (P) himself and that they crucified someone else in his place. This was actually happened.

FURTHER EVIDENCES

Here is a further piece of evidence as proof that the one crucified was not Jesus (P) as previously mentioned in Matthew 26:63.

Please see Luke 22:66:

"AT DAYGREAF THE COUNCIL OF THE ELDERS OF THE PEOPLE, BOTH THE CHIEF PRIESTS AND TEACHERS OF THE LAW, MET TOGETHER, AND JESUS WAS LED BEFORE THEM, "IF YOU ARE THE CHRIST, TELL US." JESUS ANSWERED, "IF I TELL YOU, YOU WILL NOT BELIEVE ME, AND IF I ASPED YOU, YOU WOULD NOT ANSWER. BUT FROM NOW ON, THE SON OF MAN WILL BE SEATED AT THE RIGHT HAND OF THE MIGHTY GOD."

These paragraphs really unveil the truth. Were they so ignorant that they did not recognise him? The one

crucified tried to show them that he was not Christ. They did not believe him, even when he told them, and while they were taking him to be crucified, Jesus (P) was sitting at the 'right hand of the power of God.' How much evidence do you need to convince you that the man crucified was not Jesus (P)? It is as is exactly written in the Holy Quran. Jesus (P) was substituted, that is why the answer 'You are right in saying I am' is given.

Even back in Jesus' home, there was confusion as his identity. See Mark 6:3:

"ISN I THIS THE CARPENTER? ISN I THIS MARY S SON AND THE BROTHER OF JAMES, JOSES, JUDAS AND SIMON? AREN I HIS SISTERS ARE HERE WITH US?"

We say that the crucified one was not Jesus (P).

JESUS CHRIST GOES TO WEDDING AND DRINKS WINE

In John 2 1-11, we read the following:

"ON THE THIR? TAY A WETTING TOO" PLACE AT CANA IN GALILE. JESUS MOTHER WAS THERE, ANT JESUS ANT HIS TISCIPLES HAT ALSO BEEN INVITET TO THE WETTING. WHICH THE WINE WAS GONE, JESUS MOTHER SAIT TO HIM, "THEY HAVE NO MORE WINE." "TEAR WOMAN, WHY TO YOU INVOLVE ME?" JESUS REPLIET, "MY TIME HAS NOT YET COME." HIS MOTHER SAIT TO THE SERVANTS, "TO WHATEVER HE TELLS YOU." MEARBY STOOT SIX STONE WATER JARS, THE PINT USET BY THE JEWS FOR CEREMONIAL WASHING, EACH HOLTING FROM TWENTY TO THIRTY GALLONS. JESUS SAIT TO THE SERVANTS, "FILL THE JARS WITH WATER;" SO THEY FILLET THEM TO THE BRIM. THEN HE TOLD THEM, "NOW TRAW SOME OUT ANT TAYE IT TO THE MASTER OF THE BANQUET." THEY TIT SO, AND THE MASTER OF THE BANQUET TASTET THE WATER THAT HAT BEEN TURNET INTO WINE. HE DIT NOT REALIZE WHERE IT HAT COME FROM, THOUGH THE SERVANTS WHO HAT TRAWN THE WATER PHEW. THEN HE CALLET THE BRIDEGROOM ASITE AND SAIT, "EVERYONE BRINGS OUT THE CHOICE WINE FIRST AND THEN THE CHEAPER WINE AFTER THE GUESTS HAVE HAT TOO MUCH TO TRINK! BUT YOU HAVE SAVET THE BEST TILL NOW." THIS, THE FIRST OF HIS MIRACULOUS

SIGNS, JESUS PERFORMET IN CANA OF GALILEE. HE THUS REVEALET HIS GLORY, AND HIS DISCIPLES PUT THEIR FAITH IN HIM."

It is written in all of God's religions that liquor is the root of all the sins and evil, all the troubles, and problems and God has forbidden it through His Prophets and Messengers. It can also be proven logically and scientifically that liquor makes for social health and economic problems. Read the statement in Habakkuk 2:5:

"IN JEET, WINE BETRAYS HIM; HE IS ARROGANT AND NEVER AT REST. BECAUSE HE IS AS GREETY AS THE GRAVE AND LIPE DEATH IS NEVER SATISFIED, HE GATHERS TO HIMSELF ALL THE NATIONS AND TAYES CAPITIVE ALL THE PEOPLES."

Also in Hosea 4:11, we read the following:

" TO PROSTITUTION, TO OL7 WINE ANY NEW, WHICH TAPE AWAY THE UNDERSTANDING OF MY PEOPLE..."

I add that it also destroys wisdom, brings indignity to a person and angers the Lord.

See also Isaiah 5:11:

" RISE EARL IN THE MORNING TO RUN AFTER THEIR TRINY'S WHO STAY UP LATE AT NIGHT TILL THEY ARE INFLAMED WITH WINE."

See also Luke 1:13-15:

"BUT THE ANGEL SAIT TO HIM: "TO NOT BE AFRAIT, ZECHARIAH; YOUR PRAYER HAS BEEN HEART. YOUR WIFE ELIZABETH WILL BEAR YOU A SON, ANT YOU ARE TO GIVE HIM THE NAME JOHN. HE WILL BE A JOY ANT TELIGHT TO YOU, ANT MANY WILL REJOICE BECAUSE OF HIS BIRTH, FOR HE WILL BE GREAT IN THE SIGHT OF THE LORT. HE IS NEVER TO TAYE WINE OR OTHER FERMENTET TRINY, ANT HE WILL BE FILLET WITH THE HOLY SPIRIT EVEN FROM BIRTH."

See also Proverbs 20:1:

"WINE IS A MOCYER AND BEER A BRAWLER; WHOEVER IS LED ASTRAY BY THEM IS NOT WISE." These and a great deal more statements from the Old and New Testaments lead us to believe in the prohibition of wine

We read in Proverbs that the one who drinks is not wise. The one who is not wise is not fit to be a Prophet as Prophecy entails a higher degree of wisdom.

The reality is that in both the Old and New Testaments, Jesus (P) is accused of drinking and sinning, God forbid! Jesus (P) is above that. These stories, therefore, are not Revelation!

WHY WERE THESE BOOKS OF THE BIBLE WRITTEN?

It should now be clear to you dear Christian readers that the people who wrote these Books of the Bible had no other intentions but to deceive the people, conceal Reality and to curve the Truth in order to convince the people that this is the religion which came with Jesus (P) by pushing them away from the True religion as sent by God through Jesus (P).

Jesus (P) himself did warn the people about false Christs and false Prophets; so, it is not surprising to see how some of the writers of the Bible humiliate Christ, raising all sorts of allegations as they come to mind, just to make money. After all, religion was a form of profit-making business!

What surprises us, however, is how can they believe in these lies? How can they allow themselves to be cheated by these detestable, disgusting stories and say 'it is Gospel' and accept it as their religion without questioning, without knowing and without feeling.