Once Upon a Time
Then Was No Other
Than God

Once Upon a Time Then Was No Other Than God

Author: Sarah Elizabeth Bonnette
Illustrator: Mimi Yoon
Publisher: Tyndale House

ISBN 978-1-4964-3000-4 (Hardcover)

Contents Page

Dedication/Introduction 1
Ducks (1) 2
Ducks (2) 3
Cat 4
Chickens 5
Kittens 6
Horses Two 7
Farmers 8
Toothfairies 9
Cat and Chickens 10
Horse Dog 11
A Flower 12
Walking in the Garden 13
Photographic Camera 14

Children and Young Adult Fiction/Christian

In the Name of God the Compassionate, the Merciful

Introduction/Dedication

In the Bible, Genesis 1:1 says, "In the beginning God created the heavens and the earth." Genesis 1:2 says, "Now the earth was formless and empty, darkness was over the surface of the deep, and the Spirit of God was hovering over the waters."

Genesis 1:3 says, "And God said, 'Let there be light,' and there was light." Genesis 1:4 says, "God saw that the light was good, and he separated the light from the darkness."

Genesis 1:5 says, "God called the light 'day,' and the darkness he called 'night.' And there was evening, and there was morning—the first day."

Genesis 1:6 says, "And God said, 'Let there be a vault between the waters to separate water from water.'"

Genesis 1:7 says, "So God made the vault and separated the water below it from the water above it. And it was so."

Genesis 1:8 says, "God called the vault 'sky.' And there was evening, and there was morning—the second day."

Genesis 1:9 says, "And God said, 'Let the water below the sky be gathered to one place, and let the dry land appear.' And it was so."

Genesis 1:10 says, "God called the dry land 'ground,' and the water he called 'seas.' And God saw that it was good."

Genesis 1:11 says, "Then God said, 'Let the ground produce vegetation: plants that bear seed, and fruit trees that bear fruit according to their kinds, with seed in them.' And it was so."

Genesis 1:12 says, "The ground brought forth vegetation: plants that bear seed according to their kinds, and trees that bear fruit with seed in them according to their kinds. And God saw that it was good."

Genesis 1:13 says, "And there was evening, and there was morning—the third day."

Genesis 1:14 says, "And God said, 'Let there be lights in the vault of the sky to separate the day from the night, and let them be for signs and for seasons, for days and years,'"

Genesis 1:15 says, "and let them be lights in the vault of the sky to give light on the earth. And it was so."

Genesis 1:16 says, "God made two great lights—the greater light to govern the day, and the lesser light to govern the night—and the stars."

Genesis 1:17 says, "God set them in the vault of the sky to give light on the earth,"

Genesis 1:18 says, "to govern the day and the night, and to separate light from darkness. And God saw that it was good."

Genesis 1:19 says, "And there was evening, and there was morning—the fourth day."

Genesis 1:20 says, "And God said, 'Let the waters teem with living creatures, and let birds fly above the earth across the vault of the sky.'"

Genesis 1:21 says, "So God created the great sea creatures and every living creature that moves, with which the waters teem, according to their kinds, and every winged bird according to its kind. And God saw that it was good."

Genesis 1:22 says, "God blessed them and said, 'Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.'"

Genesis 1:23 says, "And there was evening, and there was morning—the fifth day."

Genesis 1:24 says, "And God said, 'Let the earth produce living creatures according to their kinds: livestock, creeping things, and wild animals according to their kinds.' And it was so."

Genesis 1:25 says, "God made the wild animals according to their kinds, the livestock according to their kinds, and all the creatures that move along the ground according to their kinds. And God saw that it was good."

Genesis 1:26 says, "Then God said, 'Let us make mankind in our image, in our likeness, so that they may rule over the fish of the sea and the birds of the air, over the livestock and all the wild animals, over all the creatures that move along the ground.'"

Genesis 1:27 says, "So God created mankind in his own image, in the image of God he created them; male and female he created them."

Genesis 1:28 says, "God blessed them and said to them, 'Be fruitful and multiply; fill the earth and subdue it. Rule over the fish of the sea and the birds of the air and over every living creature that moves on the ground.'"

Genesis 1:29 says, "Then God said, 'I give you every seed-bearing plant on the surface of the whole earth and every tree that has fruit in it. They will be your food.'"

Genesis 1:30 says, "And to all the wild animals, all the birds of the air, and all the creatures that move along the ground—everything that has the breath of life in it—I give every green plant for food. And it was so."

Genesis 1:31 says, "God saw all that he had made, and it was very good. And there was evening, and there was morning—the sixth day."

Genesis 2:1 says, "Thus the heavens and the earth were completed in all their vast array."

Genesis 2:2 says, "On the seventh day God had finished the work he had been doing; so on the seventh day he rested from all his work."

Genesis 2:3 says, "Then God blessed the seventh day and made it holy, because on it he rested from all the work he had done in creation."

Genesis 2:4 says, "This is the account of the heavens and the earth when they were created, when the Lord God made the earth and the heavens."

Genesis 2:5 says, "Now no shrub had yet appeared on the earth and no grain had begun to grow, for the Lord God had not caused it to rain on the earth, and there was no man to till the ground,"

Genesis 2:6 says, "but a mist used to water the whole earth."

Genesis 2:7 says, "Then the Lord God formed a man from the dust of the ground and breathed into his nostrils the breath of life, and the man became a living being."

Genesis 2:8 says, "Now the Lord had planted a garden in the east, in Eden, and there he put the man he had formed."

Genesis 2:9 says, "And the Lord God caused to grow out of the ground every tree that is pleasant to the eye and good for food, and in the middle of the garden were the tree of life and the tree of the knowledge of good and evil."

Genesis 2:10 says, "A river flows out of Eden to water the garden, and there it divides and becomes four rivers."

Genesis 2:11 says, "The first is named Pishon; it flows through the entire land of Havilah, where there is gold."

Genesis 2:12 says, "(The gold of that land is good; bdellium and onyx are there also.)"

Genesis 2:13 says, "The second river is named Gihon; it flows through the entire land of Cush."

Genesis 2:14 says, "The third is named Tigris; it flows east of Assyria. And the fourth river is the Euphrates."

Genesis 2:15 says, "The Lord God took the man and put him in the garden of Eden to work it and take care of it."

Genesis 2:16 says, "And the Lord God commanded the man, saying, 'You may freely eat from any tree in the garden;'"

Genesis 2:17 says, "but you may not eat from the tree of the knowledge of good and evil, for when you eat from it you will surely die."

Genesis 2:18 says, "Then the Lord God said, 'It is not good for the man to be alone. I will make a helper suitable for him.'"

Genesis 2:19 says, "Now the Lord God had formed out of the ground all the wild animals and all the birds of the air. He brought them to the man to see what he would call them; and whatever the man called each living creature, that was its name."

Genesis 2:20 says, "So the man gave names to all the livestock, the birds of the air, and all the wild animals. But for Adam there was not found a helper suitable for him."

Genesis 2:21 says, "So the Lord God caused a deep sleep to fall upon the man, and while he was asleep, he took one of his ribs and closed up the place with flesh."

Genesis 2:22 says, "Then the Lord God made a woman from the rib he had taken from the man, and he brought her to the man."

Genesis 2:23 says, "The man said, 'This at last is bone of my bones and flesh of my flesh; she shall be called woman, because she was taken out of man.'"

Genesis 2:24 says, "That is why a man leaves his father and his mother and is joined to his wife, and they become one flesh."

Genesis 2:25 says, "Adam and his wife were both naked, but they felt no shame."

Genesis 3:1 says, "Now the serpent was more cunning than any other creature in the wild that the Lord God had made. He said to the woman, 'Did God really say, "You may not eat from any tree in the garden"?'"

Genesis 3:2 says, "The woman replied, 'We may eat fruit from the trees in the garden,'"

Genesis 3:3 says, "but God said, 'You may not eat fruit from the tree that is in the middle of the garden, and you may not touch it, or you will die.'"

Genesis 3:4 says, "'You won't surely die,' the serpent said to the woman."

Genesis 3:5 says, "'For God knows that when you eat from it your eyes will be opened, and you will be like God, knowing good and evil.'"

Genesis 3:6 says, "When the woman saw that the tree was good for food, that it was pleasant to the eyes, and that it was desirable for gaining wisdom, she took some of its fruit and ate it. She also gave some to her husband, who was with her, and he ate it."

Genesis 3:7 says, "Then the eyes of both of them were opened, and they realized that they were naked; so they sewed fig leaves together and made themselves coverings."

Genesis 3:8 says, "Then they heard the sound of the Lord God walking in the garden in the cool of the day, and the man and his wife hid from the Lord God among the trees of the garden."

Genesis 3:9 says, "But the Lord God called to the man, 'Where are you?'"

Genesis 3:10 says, "He answered, 'I heard you in the garden, and I was afraid because I was naked; so I hid.'"

Genesis 3:11 says, "And God asked, 'Who told you you were naked? Have you eaten from the tree I told you not to eat from?'"

Genesis 3:12 says, "The man said, 'The woman you put here with me—she gave me some fruit from the tree, and I ate it.'"

Genesis 3:13 says, "Then God asked the woman, 'What is this you have done?' The woman replied, 'The serpent deceived me, and I ate.'"

Genesis 3:14 says, "So God said to the serpent, 'Because you have done this, you are cursed more than all livestock and more than all wild animals! You will crawl on your belly and eat dust all your days.'"

Genesis 3:15 says, "And I will put enmity between you and the woman, and between your offspring and her offspring; he will crush your head, and you will strike his heel."

Genesis 3:16 says, "To the woman he said, 'I will greatly increase your pain in childbearing; with pain you will give birth to children. Your desire will be for your husband, and he will rule over you.'"

Genesis 3:17 says, "To Adam he said, 'Because you listened to your wife and ate from the tree I told you not to eat from, saying, "You may not eat from it," the ground is cursed because of you; in pain you will eat food from it all the days of your life.'"

Genesis 3:18 says, "It will bring you thorns and thistles, and you will eat the plants of the field."

Genesis 3:19 says, "By the sweat of your face you will eat bread, until you return to the ground, since you were taken from it; for you are dust, and to dust you will return."

Genesis 3:20 says, "Adam named his wife Eve, because she would be the mother of all the living."

Genesis 3:21 says, "The Lord God made tunics of skin for Adam and his wife and clothed them."

Genesis 3:22 says, "Then the Lord God said, 'The man has become like one of us, knowing good and evil. He must not be allowed to reach out his hand and take also from the tree of life and eat and live forever.'"

Genesis 3:23 says, "So the Lord God banished him from the garden of Eden to till the ground from which he was taken."

Genesis 3:24 says, "He drove out the man, and at the east of the garden of Eden he stationed the cherubim and the flaming sword that flashes in every direction, to keep guard over the way to the tree of life."

Genesis 4:1 says, "Now Adam had sex with his wife Eve, and she became pregnant and gave birth to Cain. She said, 'With the help of the Lord I have gained a man.'"

Genesis 4:2 says, "Later she gave birth to his brother Abel. Now Abel became a keeper of sheep, and Cain became a farmer."

Genesis 4:3 says, "In the course of time Cain brought some of the fruit of the ground as an offering to the Lord."

Genesis 4:4 says, "But Abel brought the firstborn of his flock, some of their fat portions. The Lord paid attention to Abel and his offering,"

Genesis 4:5 says, "but to Cain and his offering he paid no attention. Cain was very angry, and his face was downcast."

Genesis 4:6 says, "Then the Lord said to Cain, 'Why are you angry? Why is your face downcast?'"

Genesis 4:7 says, "If you do what is right, will you not be accepted? But if you do not do what is right, sin is crouching at your door; it wants to have you, but you must master it."

Genesis 4:8 says, "Cain said to his brother Abel, 'Let's go out.' And when they were in the field, Cain attacked his brother Abel and killed him."

Genesis 4:9 says, "Then the Lord asked Cain, 'Where is your brother Abel?' He replied, 'I don't know. Am I my brother's keeper?'"

Genesis 4:10 says, "The Lord said, 'What have you done? Listen! Your brother's blood cries out to me from the ground.'"

Genesis 4:11 says, "Now you are cursed and driven from the ground, which has opened its mouth to receive your brother's blood from your hand."

Genesis 4:12 says, "When you till the ground, it will not yield its strength to you. You will be a fugitive and a wanderer on the earth."

Genesis 4:13 says, "Cain said to the Lord, 'My punishment is too great to bear.'"

Genesis 4:14 says, "Today you are driving me away from the land, and I will be hidden from your presence; I will be a fugitive and a wanderer on the earth, and anyone who finds me will kill me.'"

Genesis 4:15 says, "But the Lord said to him, 'Not so! If anyone kills Cain, he will be avenged seven times.' Then the Lord put a mark on Cain so that no one who found him would kill him."

Genesis 4:16 says, "So Cain went out from the presence of the Lord and settled in the land of Nod, east of Eden."

Genesis 4:17 says, "Cain had sex with his wife, and she became pregnant and gave birth to Enoch. Cain built a city, and he named it after his son Enoch."

Genesis 4:18 says, "To Enoch was born Irad, and Irad was the father of Mehujael, and Mehujael was the father of Methushael, and Methushael was the father of Lamech."

Genesis 4:19 says, "Lamech married two women, one named Adah and the other Zillah."

Genesis 4:20 says, "Adah gave birth to Jabal; he was the ancestor of those who live in tents and raise livestock."

Genesis 4:21 says, "His brother's name was Jubal; he was the ancestor of all who play the harp and flute."

Genesis 4:22 says, "Zillah, on her part, gave birth to Tubal-Cain, who forged all kinds of tools out of bronze and iron. Tubal-Cain's sister was Naamah."

Genesis 4:23 says, "Lamech said to his wives, 'Adah and Zillah, listen to me; you wives of Lamech, hear my words. I have killed a man for wounding me, a young man for striking me.'"

Genesis 4:24 says, "If Cain is avenged seven times, then Lamech seventy-seven times."

Genesis 4:25 says, "Adam had sex with his wife again, and she gave birth to a son and named him Seth, saying, 'God has appointed another child for us in place of Abel, since Cain killed him.'"

Genesis 4:26 says, "Seth also had a son, and he named him Enosh. At that time people began to call on the name of the Lord."

Genesis 5:1 says, "This is the record of the descendants of Adam. When God created mankind, he made them in the likeness of God."

Genesis 5:2 says, "He created them male and female and blessed them and called them 'mankind' when they were created."

Genesis 5:3 says, "When Adam had lived 130 years, he had a son in his own likeness, in his own image; he named him Seth."

Genesis 5:4 says, "After he had fathered Seth, Adam lived 800 years and had other sons and daughters."

Genesis 5:5 says, "Adam lived a total of 930 years, and then he died."

Genesis 5:6 says, "When Seth had lived 105 years, he fathered Enosh."

Genesis 5:7 says, "After he had fathered Enosh, Seth lived 807 years and had other sons and daughters."

Genesis 5:8 says, "Seth lived a total of 912 years, and then he died."

Genesis 5:9 says, "When Enosh had lived 90 years, he fathered Kenan."

Genesis 5:10 says, "After he had fathered Kenan, Enosh lived 815 years and had other sons and daughters."

Genesis 5:11 says, "Enosh lived a total of 905 years, and then he died."

Genesis 5:12 says, "When Kenan had lived 70 years, he fathered Mahalalel."

Genesis 5:13 says, "After he had fathered Mahalalel, Kenan lived 840 years and had other sons and daughters."

Genesis 5:14 says, "Kenan lived a total of 910 years, and then he died."

Genesis 5:15 says, "When Mahalalel had lived 65 years, he fathered Jared."

Genesis 5:16 says, "After he had fathered Jared, Mahalalel lived 830 years and had other sons and daughters."

Genesis 5:17 says, "Mahalalel lived a total of 895 years, and then he died."

Genesis 5:18 says, "When Jared had lived 162 years, he fathered Enoch."

Genesis 5:19 says, "After he had fathered Enoch, Jared lived 800 years and had other sons and daughters."

Genesis 5:20 says, "Jared lived a total of 962 years, and then he died."

Genesis 5:21 says, "When Enoch had lived 65 years, he fathered Methuselah."

Genesis 5:22 says, "After he had fathered Methuselah, Enoch walked with God 300 years and had other sons and daughters."

Genesis 5:23 says, "Enoch lived a total of 365 years."

Genesis 5:24 says, "Enoch walked with God; then he was no more, because God took him."

Genesis 5:25 says, "When Methuselah had lived 187 years, he fathered Lamech."

Genesis 5:26 says, "After he had fathered Lamech, Methuselah lived 782 years and had other sons and daughters."

Genesis 5:27 says, "Methuselah lived a total of 969 years, and then he died."

Genesis 5:28 says, "When Lamech had lived 182 years, he had a son."

Genesis 5:29 says, "He named him Noah, saying, 'He will comfort us in our work and in the toil of our hands, because of the ground the Lord has cursed.'"

Genesis 5:30 says, "After he had fathered Noah, Lamech lived 595 years and had other sons and daughters."

Genesis 5:31 says, "Lamech lived a total of 777 years, and then he died."

Genesis 5:32 says, "After Noah had lived 500 years, he fathered Shem, Ham, and Japheth."

Genesis 6:1 says, "When people began to multiply on the earth and daughters were born to them,"

Genesis 6:2 says, "the sons of God saw that the daughters of humanity were beautiful, and they married any of them they chose."

Genesis 6:3 says, "Then the Lord said, 'My spirit will not contend with people forever, for they are mortal; their days will be 120 years.'"

Genesis 6:4 says, "The Nephilim were on the earth in those days—and also afterwards—when the sons of God went to the daughters of humanity and they bore children to them. These were the heroes of old, the men of renown."

Genesis 6:5 says, "The Lord saw how great the human race had become on the earth, and that every inclination of the thoughts of their hearts was only evil all the time."

Genesis 6:6 says, "So the Lord regretted that he had made humanity on the earth, and his heart was filled with pain."

Genesis 6:7 says, "So the Lord said, 'I will wipe out the human race I have created from the face of the earth—and with them the animals, the creatures that move along the ground, and even the birds of the air, for I regret that I have made them.'"

Genesis 6:8 says, "But Noah found favor with God."

Genesis 6:9 says, "This is the account of Noah. Noah was a righteous man, the only one among his contemporaries; he walked with God."

Genesis 6:10 says, "Noah had three sons: Shem, Ham, and Japheth."

Genesis 6:11 says, "Now the earth was corrupt in God's sight and was filled with violence."

Genesis 6:12 says, "God looked at the earth, and it was corrupt, for all the people had corrupted their ways on the earth."

Genesis 6:13 says, "So God said to Noah, 'I have decided to put an end to all people, for the earth is filled with violence because of them. I am about to destroy them and the earth.'"

Genesis 6:14 says, "So make a boat of cypress wood; make it with compartments, and cover it inside and outside with pitch."

Genesis 6:15 says, "This is how you should make it: The boat should be 300 cubits long, 50 cubits wide, and 30 cubits high."

Genesis 6:16 says, "Make a roof for it, and finish the boat within 18 inches of the roof. Put a door in the side of the boat, and make it with lower, second, and third decks."

Genesis 6:17 says, "I will bring a flood of waters on the earth to destroy all creatures that have the breath of life in them, from everywhere under heaven. Everything on earth will perish."

Genesis 6:18 says, "But I will establish my covenant with you, and you will enter the boat—you and your sons and your wife and your sons' wives with you."

Genesis 6:19 says, "Of all living creatures, of every kind, you must take into the boat two of each kind to keep them alive with you; they must be male and female."

Genesis 6:20 says, "Of the birds according to their kinds, of the livestock according to their kinds, and of all the creatures that move along the ground according to their kinds, two of each kind will come to you to be kept alive."

Genesis 6:21 says, "Also you must take with you every kind of food that people eat and store it away as food for you and for them."

Genesis 6:22 says, "Noah did this; he did everything God had commanded him."

Genesis 7:1 says, "Then the Lord said to Noah, 'Now you and your family enter the boat, because I have found you righteous in this generation.'"

Genesis 7:2 says, "Of every kind of clean animal you must take seven male and female, but of every kind of unclean animal two male and female,"

Genesis 7:3 says, "and also seven male and female of every kind of bird, to keep their kind alive throughout the earth."

Genesis 7:4 says, "Seven days from now I will send rain on the earth for forty days and forty nights, and I will wipe from the face of the earth every living creature I have made."

Genesis 7:5 says, "Noah did everything the Lord had commanded him."

Genesis 7:6 says, "Noah was 600 years old when the flood of waters came on the earth."

Genesis 7:7 says, "And Noah went into the boat to escape the waters of the flood, with his sons, his wife, and his sons' wives."

Genesis 7:8 says, "Of the clean animals, of the animals that are not clean, of the birds, and of everything that moves along the ground,"

Genesis 7:9 says, "two of each kind came to Noah and went into the boat, male and female, just as God had commanded Noah."

Genesis 7:10 says, "And after the seven days the waters of the flood came on the earth."

Genesis 7:11 says, "In the 600th year of Noah's life, on the 17th day of the second month—on that day all the springs of the great deep burst forth, and the floodgates of the heavens were opened."

Genesis 7:12 says, "And rain fell on the earth for forty days and forty nights."

Genesis 7:13 says, "On that very day Noah and his sons, Shem, Ham, and Japheth, and Noah's wife and the three wives of his sons went into the boat."

Genesis 7:14 says, "They and all kinds of animals, according to their kinds, all the livestock according to their kinds, all the creatures that move along the ground according to their kinds, and all birds according to their kinds, everything with wings."

Genesis 7:15 says, "Two of every kind came to Noah in the boat, where God had shut them in."

Genesis 7:16 says, "Then those that came were male and female of every living creature, just as God had commanded him. Then the Lord shut him in."

Genesis 7:17 says, "For forty days the flood came on the earth, and the waters increased and lifted the boat high above the earth."

Genesis 7:18 says, "The waters rose and greatly increased on the earth, and the boat floated on the surface of the water."

Genesis 7:19 says, "The waters rose so much on the earth that all the high hills under the whole heavens were covered."

Genesis 7:20 says, "The waters rose and covered the mountains fifteen cubits deep."

Genesis 7:21 says, "Every living creature that moved on the earth—birds, livestock, and wild animals, all the creatures that swarm on the earth, and all people—perished."

Genesis 7:22 says, "Everyone on dry land who had the breath of life in their nostrils died."

Genesis 7:23 says, "Every living thing on the face of the earth was wiped out; people and livestock and creatures that move along the ground and even the birds of the air were wiped from the earth. Only Noah was left, and those who were with him in the boat."

Genesis 7:24 says, "The waters rose on the earth for 150 days."

Genesis 8:1 says, "But God remembered Noah and all the wild animals and all the livestock that were with him in the boat, and he caused a wind to blow over the earth, and the waters began to subside."

Genesis 8:2 says, "The springs of the great deep and the floodgates of the heavens were closed, and the rain from the heavens was restrained."

Genesis 8:3 says, "The waters receded from the earth and kept on receding. At the end of the 150 days the waters had decreased,"

Genesis 8:4 says, "and on the 17th day of the seventh month the boat came to rest on the mountains of Ararat."

Genesis 8:5 says, "The waters continued to decrease until the 10th month; on the first day of the 10th month the tops of the mountains became visible."

Genesis 8:6 says, "After forty days Noah opened the window he had made in the boat"

Genesis 8:7 says, "and sent out a raven, which kept on flying back and forth until the waters had dried up from the earth."

Genesis 8:8 says, "Then he sent out a dove to see if the waters had decreased on the surface of the ground."

Genesis 8:9 says, "But the dove found no place to rest her feet and came back to him in the boat, because there was still water on the surface of the earth. He reached out his hand and took her back into the boat with him."

Genesis 8:10 says, "He waited another seven days and again sent out the dove from the boat."

Genesis 8:11 says, "When the dove returned to him in the evening, there was a freshly plucked olive leaf in her beak! Then Noah knew that the waters had receded from the earth."

Genesis 8:12 says, "He waited another seven days and sent the dove out again, but this time she did not return to him."

Genesis 8:13 says, "In the 601st year of Noah's life, on the first day of the first month, the waters had dried up from the earth. Noah removed the covering from the boat and saw that the surface of the ground was dry."

Genesis 8:14 says, "By the 27th day of the second month the earth was dry."

Genesis 8:15 says, "Then God said to Noah,"

Genesis 8:16 says, "'Now you and your family can come out of the boat.'"

Genesis 8:17 says, "Bring out all the animals that are with you—the birds, the livestock, and all the creatures that move along the ground—so they can breed abundantly on the earth and be fruitful and multiply on it."

Genesis 8:18 says, "So Noah came out, and his sons and his wife and his sons' wives went out with him."

Genesis 8:19 says, "Also all the animals, all the creatures that move along the ground, and all the birds—everything that moves on the earth—went out of the boat, one kind after another."

Genesis 8:20 says, "Then Noah built an altar to the Lord and took some of the clean animals and some of the clean birds and burned them as whole burnt offerings on the altar."

Genesis 8:21 says, "The Lord smelled the pleasing aroma and said to himself, 'I will never again curse the ground because of humanity, even though their inclinations are evil from their youth. I will never again destroy everything living on the earth as I have done.'"

Genesis 8:22 says, "While the earth remains, there will always be seedtime and harvest, cold and heat, summer and winter, day and night."

Genesis 9:1 says, "Then God blessed Noah and his sons and said to them, 'Be fruitful and multiply and fill the earth.'"

Genesis 9:2 says, "The fear of you will be upon all the animals of the earth, all the birds of the air, everything that moves along the ground, and all the fish of the sea; they are hereby placed under your control."

Genesis 9:3 says, "Everything that moves along the ground and is alive will be food for you. I hereby give you all these things, just as I gave you the green plants."

Genesis 9:4 says, "But you must not eat the life-blood in the meat."

Genesis 9:5 says, "Your life-blood will be required of you. I will require it of every beast and of every person. I will require it of every person for the life of each other person."

Genesis 9:6 says, "Whoever sheds the blood of a person, by a person will his own blood be shed, because God made people in his own image."

Genesis 9:7 says, "As for you, be fruitful and multiply; populate the earth and multiply on it."

Genesis 9:8 says, "Then God said to Noah and his sons,"

Genesis 9:9 says, "'I now establish my covenant with you and your descendants,"

Genesis 9:10 says, "and with every living creature that was with you—the birds, the livestock, and all the wild animals that were with you, all those that came out of the boat, all the creatures that will live on the earth."

Genesis 9:11 says, "I will establish my covenant with you: Never again will all flesh be destroyed by the waters of a flood; never again will there be a flood to destroy the earth."

Genesis 9:12 says, "And God said, 'This is the sign of the covenant I am making between me and you and every living creature that is with you, for generations to come:'"

Genesis 9:13 says, "I hereby place my rainbow in the clouds, and it will be the sign of my covenant with the earth."

Genesis 9:14 says, "When I bring clouds over the earth and the rainbow appears in the clouds,"

Genesis 9:15 says, "I will remember my covenant with you and with all living creatures of every kind. Never again will the waters become a flood to destroy all flesh."

Genesis 9:16 says, "When the rainbow is in the clouds, I will see it and remember the eternal covenant between God and all living creatures of every kind on the earth."

Genesis 9:17 says, "So God said to Noah, 'This is the sign of the covenant I have established between me and all flesh on the earth.'"

Genesis 9:18 says, "The sons of Noah who came out of the boat were Shem, Ham, and Japheth. (Ham is the father of Canaan.)"

Genesis 9:19 says, "These three were the sons of Noah, and from them the whole world was populated."

Genesis 9:20 says, "Noah, a farmer, was the first to plant a vineyard."

Genesis 9:21 says, "When he drank some of the wine, he became drunk and lay naked in his tent."

Genesis 9:22 says, "Ham, the father of Canaan, saw his father's nakedness and told his two brothers who were outside."

Genesis 9:23 says, "But Shem and Japheth took a garment and laid it on their shoulders and walked in backwards and covered the nakedness of their father. Their faces were turned away so they did not see their father's nakedness."

Genesis 9:24 says, "When Noah awoke from his drunkenness and learned what his youngest son had done to him,"

Genesis 9:25 says, "he said, 'Cursed be Canaan! The lowest of slaves will he be to his brothers.'"

Genesis 9:26 says, "He also said, 'Blessed be the God of Shem, and let Canaan be his slave.'"

Genesis 9:27 says, "May God enlarge Japheth's territory! May Japheth live in the tents of Shem, and let Canaan be his slave."

Genesis 9:28 says, "After the flood Noah lived 350 years."

Genesis 9:29 says, "Noah lived a total of 950 years, and then he died."

Genesis 10:1 says, "This is the genealogy of Noah's sons, Shem, Ham, and Japheth, to whom were born children after the flood."

Genesis 10:2 says, "The sons of Japheth were Gomer, Magog, Madai, Javan, Tubal, Meshech, and Tiras."

Genesis 10:3 says, "The sons of Gomer were Ashkenaz, Riphath, and Togarmah."

Genesis 10:4 says, "The sons of Javan were Elishah, Tarshish, Kittim, and Dodanim."

Genesis 10:5 says, "From these came the people who live in the coastlands of the nations, each with their own language, their own clans, and their own nations."

Genesis 10:6 says, "The sons of Ham were Cush, Mizraim, Put, and Canaan."

Genesis 10:7 says, "The sons of Cush were Seba, Havilah, Sabtah, Raamah, and Sabteka. The sons of Raamah were Sheba and Dedan."

Genesis 10:8 says, "Cush also was the father of Nimrod, who began to be a powerful warrior on the earth."

Genesis 10:9 says, "He was a powerful hunter before the Lord; that is why people say, 'Like Nimrod, a powerful hunter before the Lord.'"

Genesis 10:10 says, "The first part of his kingdom was Babylon, Erech, Akkad, and Calneh, in the land of Shinar."

Genesis 10:11 says, "From that land he went to Assyria, where he built Nineveh, Rehoboth-Ir, Calah,"

Genesis 10:12 says, "and Resen, between Nineveh and Calah—that is the city that is now called Nineveh."

Genesis 10:13 says, "The sons of Mizraim were Ludim, Anamim, Lehabim, Naphtuhim,"

Genesis 10:14 says, "Pathrusim, Casluhim (from which came the Philistines), and Caphtorim."

Genesis 10:15 says, "The sons of Canaan were Sidon, his firstborn, and Heth,"

Genesis 10:16 says, "the Jebusites, the Amorites, the Girgashites,"

Genesis 10:17 says, "the Hivites, the Arkites, the Sinites,"

Genesis 10:18 says, "the Arvadites, the Zemarites, the Hamathites. Later the Canaanite clans scattered"

Genesis 10:19 says, "and the borders of the Canaanites reached from Sidon toward Gerar as far as Gaza, and toward Sodom, Gomorrah, Admah, and Zeboiim as far as Lasha."

Genesis 10:20 says, "These were the descendants of Ham, according to their clans and their languages, in their lands and their nations."

Genesis 10:21 says, "Children were also born to Shem, the ancestor of all the descendants of Eber, and the brother of Japheth the elder."

Genesis 10:22 says, "The sons of Shem were Elam, Asshur, Arpachshad, Lud, and Aram."

Genesis 10:23 says, "The sons of Aram were Uz, Hul, Gether, and Meshech."

Genesis 10:24 says, "Arpachshad was the father of Shelah, and Shelah was the father of Eber."

Genesis 10:25 says, "Two sons were born to Eber: the name of the first was Peleg, because in his time the earth was divided; his brother's name was Joktan."

Genesis 10:26 says, "Joktan was the father of Almodad, Sheleph, Hazarmaveth, Jerah,"

Genesis 10:27 says, "Hadoram, Uzal, Diklah,"

Genesis 10:28 says, "Obal, Abimael, Sheba,"

Genesis 10:29 says, "Ophir, Havilah, and Jobab. All these were the sons of Joktan."

Genesis 10:30 says, "The territory they occupied stretched from Mesha toward Sephar, the hill country of the east."

Genesis 10:31 says, "These were the descendants of Shem, according to their clans and their languages, in their lands and their nations."

Genesis 10:32 says, "These are the clans of the descendants of Noah, according to their lineage, within their nations. From these the nations spread out on the earth after the flood."

Genesis 11:1 says, "Now the whole world had one language and one common speech."

Genesis 11:2 says, "As people moved eastward, they found a plain in Shinar and settled there."

Genesis 11:3 says, "They said to each other, 'Let's make bricks and bake them thoroughly.' They used brick instead of stone, and tar for mortar."

Genesis 11:4 says, "Then they said, 'Let us build a city for ourselves, with a tower that reaches to the heavens, so we can make a name for ourselves and not be scattered throughout the earth.'"

Genesis 11:5 says, "But God came down to see the city and the tower they were building."

Genesis 11:6 says, "The Lord said, 'If they can do this while they are one people with one language, then they will be able to do anything they plan to do.'"

Genesis 11:7 says, "So let us go down and confuse their language so they will not understand each other's speech."

Genesis 11:8 says, "So the Lord scattered them from there throughout the earth, and they stopped building the city."

Genesis 11:9 says, "That place was called Babel because there the Lord confused the language of the whole world. From there he scattered them throughout the earth."

Genesis 11:10 says, "This is the genealogy of Shem. When he was 100 years old, he fathered Arpachshad, two years after the flood."

Genesis 11:11 says, "After he had fathered Arpachshad, Shem lived 500 years and had other sons and daughters."

Genesis 11:12 says, "When Arpachshad had lived 35 years, he fathered Shelah."

Genesis 11:13 says, "After he had fathered Shelah, Arpachshad lived 403 years and had other sons and daughters."

Genesis 11:14 says, "When Shelah had lived 30 years, he fathered Eber."

Genesis 11:15 says, "After he had fathered Eber, Shelah lived 403 years and had other sons and daughters."

Genesis 11:16 says, "When Eber had lived 34 years, he fathered Peleg."

Genesis 11:17 says, "After he had fathered Peleg, Eber lived 430 years and had other sons and daughters."

Genesis 11:18 says, "When Peleg had lived 30 years, he fathered Reu."

Genesis 11:19 says, "After he had fathered Reu, Peleg lived 209 years and had other sons and daughters."

Genesis 11:20 says, "When Reu had lived 32 years, he fathered Serug."

Genesis 11:21 says, "After he had fathered Serug, Reu lived 207 years and had other sons and daughters."

Genesis 11:22 says, "When Serug had lived 30 years, he fathered Nahor."

Genesis 11:23 says, "After he had fathered Nahor, Serug lived 200 years and had other sons and daughters."

Genesis 11:24 says, "When Nahor had lived 29 years, he fathered Terah."

Genesis 11:25 says, "After he had fathered Terah, Nahor lived 119 years and had other sons and daughters."

Genesis 11:26 says, "When Terah had lived 70 years, he fathered Abram, Nahor, and Haran."

Genesis 11:27 says, "This is the genealogy of Terah. Terah fathered Abram, Nahor, and Haran. And Haran fathered Lot."

Genesis 11:28 says, "While his father Terah was still alive, Haran died in his hometown in Ur of the Chaldeans."

Genesis 11:29 says, "Abram married Sarai, and Nahor married his niece Milcah, who was the daughter of their brother Haran, who also founded the town of Iscah."

Genesis 11:30 says, "Sarai was barren; she had no children."

Genesis 11:31 says, "Terah took his son Abram, his grandson Lot, and his daughter-in-law Sarai, his son Abram's wife, and they left Ur of the Chaldeans to go to the land of Canaan. But when they came to the city of Haran, they settled there instead."

Genesis 11:32 says, "Terah died there in Haran at the age of 205."

Genesis 12:1 says, "The Lord had told Abram, 'Leave your country, your kindred, and your father's household and go to the land I will show you.'"

Genesis 12:2 says, "I will make you into a great nation, and I will bless you; I will make your name great, and you will be a blessing."

Genesis 12:3 says, "I will bless those who bless you, and whoever dishonors you I will curse; and all the families of the earth will be blessed because of you."

Genesis 12:4 says, "So Abram left, just as the Lord had told him to do, and Lot went with him. Abram was 75 years old when he left Haran."

Genesis 12:5 says, "He took his wife Sarai, his nephew Lot, all the wealth they had acquired, and the people they had acquired in Haran, and they set out for the land of Canaan. When they arrived in Canaan,"

Genesis 12:6 says, "Abram traveled through the land as far as the place of Shechem, to the oak of Moreh. At that time the Canaanites were living in the land."

Genesis 12:7 says, "The Lord appeared to Abram and said, 'I will give this land to your descendants.' So Abram built an altar there to the Lord who had appeared to him."

Genesis 12:8 says, "Then he moved on from there to the hill country east of Bethel and pitched his tent, with Bethel on the west and Ai on the east. There he built an altar to the Lord and worshiped the Lord."

Genesis 12:9 says, "Then Abram set out and kept on moving toward the Negev."

Genesis 12:10 says, "But a severe famine came upon the land, and Abram went down to Egypt to live there for a while because the famine was so severe."

Genesis 12:11 says, "As he was about to enter Egypt, he said to his wife Sarai, 'I know you are a woman with a beautiful face,'"

Genesis 12:12 says, "and when the Egyptian men see you, they will say, 'This is his wife.' Then they will kill me but let you live."

Genesis 12:13 says, "So tell them you are my sister, so that they will treat me well because of you and let me live because of your beauty."

Genesis 12:14 says, "When Abram arrived in Egypt, the Egyptians saw that Sarai was very beautiful."

Genesis 12:15 says, "When Pharaoh's officials saw her, they praised her to Pharaoh, and she was taken into Pharaoh's palace."

Genesis 12:16 says, "Because of her, he treated Abram well and gave him sheep, cattle, donkeys, male and female slaves, female donkeys, and camels."

Genesis 12:17 says, "But the Lord afflicted Pharaoh and his household with severe plagues because of what happened with Abram's wife Sarai."

Genesis 12:18 says, "So Pharaoh summoned Abram and said, 'What have you done to me? Why didn't you tell me she was your wife?'"

Genesis 12:19 says, "Why did you say, 'She is my sister,' so that I took her to be my wife? Now, here is your wife. Take her and leave!'"

Genesis 12:20 says, "Then Pharaoh ordered his men to escort Abram out of the country, with his wife and all his possessions."

Genesis 13:1 says, "So Abram left Egypt, with his wife and all his possessions, and Lot went with him."

Genesis 13:2 says, "Now Abram was very rich in livestock, silver, and gold."

Genesis 13:3 says, "From the Negev he traveled from place to place as far as Bethel, to the place between Bethel and Ai where his tent had been ear